

# Medford Builders Exchange

*The Weekly*

ASHLAND MID-TOWN LOFTS

**PHASE 2**



ASHLAND, OR. MAY 2, 2PM

2330 Crater Lake Ave.  
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## PRINT REQUESTS

**Must be made by email to:**  
[printshop@medfordbuilders.com](mailto:printshop@medfordbuilders.com)  
We do **NOT** accept phone orders!  
Thank you.

## ADDENDUMS

Hard copies available to our members on 8 1/2 x 11 paper in the plan room at no charge upon request.

## Billing Inquiries

All billing inquiries can be addressed by emailing:  
[medfordbuildersaccts@gmail.com](mailto:medfordbuildersaccts@gmail.com)

## Welcome New Member!



**CONCRETE MASTERS, LLC**  
2000 Lara Lane  
Central Point, OR 97502  
541-326-8879  
Lic. #217706

## Bid Date Changes

- Trinity County Guard Rail 4/27 2pm
- Front Street Improvements G & I Streets 4/27/23 2pm
- Electrical Services Valley of the Rogue Yurt Village 4/27 2pm
- Henley High School Concession Stand 4/27 2pm
- Ko-Kwel Sishda Haws Rehab 5/2 **12pm**
- Ashland Mid Town Lofts Phase 2 5/2 2pm
- Klamath Co. Crimson Rose 5/4 11am

**Bold:** Indicates time change.



**CONSTRUCTION MANAGEMENT**  
**SUTHERLIN M.S. CLASSROOM**  
**WING SEISMIC REHABILITATION**

Major Bid Scopes: Asbestos Abatement, Structural Steel, Casework, Insulation Fiber Cement Siding, Expansion Joint, Doors/Frames/Hardware, Vinyl Windows, Drywall, Acoustic Ceilings, Resilient Flooring, Painting, Design Build MEP,  
S+B James Self-Perform: Seismic Upgrade, Concrete

Project Location: Sutherlin, Oregon  
Non-Mandatory Job Walk April 28, 1:30 PM  
**Bid Date: May 11, 2023, 2 PM PST**

RFI's: [timbowden@sbjames.com](mailto:timbowden@sbjames.com) Bids: [bids@sbjames.com](mailto:bids@sbjames.com)  
PH: 541-414-1310 Fax: 541-826-5536

PROJECT SUBJECT TO BOLI RATES DATED 7-1-2022, AMENDED 10-1-2022  
Thank You.

We are an equal opportunity Employer requesting bids from qualified M/W/D/V/BE/SBE subcontractors and suppliers. 100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000. S+B James will make the final determination. It is the responsibility of each proposer to review the full set of bid documents and include all associated costs in their proposal. Failure to include costs associated with items stated in the bid documents will not constitute grounds for a change order.

OR CCB: 167945 [www.sbjames.com](http://www.sbjames.com) CA LIC: 993926



**CONSTRUCTION MANAGEMENT**  
**GLENDALE HIGH SCHOOL GYM**  
**SEISMIC REHABILITATION**

Major Bid Scopes: Asbestos Abatement, Structural Steel, Membrane Roofing, Sheet Metal Flashings, Expansion Joints, Aluminum Storefront, Drywall, Tee Bar, Painting Toilet Compartments and Accessories, Design Build MEP,  
S+B James Self-Perform: Seismic Upgrade, Concrete

Project Location: Glendale, Oregon  
Non-Mandatory Job Walk April 28, 1:30 PM  
**Bid Date: May 9, 2023, 2 PM PST**

RFI's: [timbowden@sbjames.com](mailto:timbowden@sbjames.com) Bids: [bids@sbjames.com](mailto:bids@sbjames.com)  
PH: 541-414-1310 Fax: 541-826-5536

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OR CCB: 167945 [www.sbjames.com](http://www.sbjames.com) CA LIC: 993926

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President

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# **BIDDING OPPORTUNITIES**

<b><u>JOB</u></b>	<b><u>LOCATION</u></b>	<b><u>CONTACT</u></b>	<b><u>DATE/TIME</u></b>	<b><u>ADD</u></b>
Fuels Reduction Umpqua National Forest	Douglas Co. Or.	Daniel Rosales	4/24/23 10am	
LaPine Community Health Center CM/GC	LaPine, Or.	Shane Moffitt	4/24/23 2pm	
Fruitdale Elementary Repl Fluid Cooler	Grants Pass, Or.	Lisa Cross	4/24/23 2pm	
East Loop Science Project Civil	Eugene, Or.	Damon Rutherford	4/24/23 3pm	1
Vehicle Waste Removal Disposal & Fence	Siskiyou Co. Ca.	Andrea Fox	4/24/23 4pm	
North Ops Barracks HVAC	Redding, Ca.	Greg Cunningham	4/25/23 1pm	
*Price Agreement Haul Stockpile Rock Zone 5	Lane Co. Or.	Matt Tarnoff	4/25/23 1pm	
Emergency Mgmt. Facility Remodel CM/GC	Roseburg, Or.	David Palmer	4/25/23 2pm	1
Table Rock Elementary School Project	White City, Or.	Josh Whitaker	4/25/23 2pm	2
ACP City of Medford	Medford, Or.	Luke Anderson	4/25/23 2pm	
Jefferson Chiller Replacement	Medford, Or.	Jackie Flory	4/25/23 2pm	1
I5 MP127-136 Drainage Correction	Douglas Co. Or.	Terri Sinclair-Olson	4/25/23 3pm	1
Taxiway & Aircraft Parking Area Reconst. Ph 1	Weed, Ca.	Heath Hildebrandt	4/26/23 12pm	3
Ford's Pond Comm Park & Trail Phase 2	Sutherlin, Or.	Jesten Brenner	4/26/23 2pm	1
Crescent Elk MS Generator Project	Crescent City, Ca.	Andrea Alonzo	4/27/23 2pm	1
Crescent Elk MS Electrical & Bldg Repair	Crescent City, Ca.	Andrea Alonzo	4/27/23 2pm	2
Trinity Co. Guard Rail	Trinity Co. Ca.	Randy Cessna	4/27/23 2pm	1
Solar Renewable Energy Improvement	Eureka, Ca.	Kelly Allen	4/27/23 2pm	2
Front Street Improvements G & I Streets	Crescent City, Ca.	Andrew Leighton	4/27/23 2pm	3
RPA Ops Building Remodel	Redmond, Or.	Brett Hudson	4/27/23 2pm	
Summit Gardens Apartments	Medford, Or.	Rachael Fullenwider	4/27/23 2pm	2
Sewer Collection System Grout & Repairs	Powers, Or.	Loree Pryce	4/27/23 2pm	
Street Improvements Shasta Lake 2023	Shasta Lake, Ca.	Will Bond	4/27/23 2pm	
Rehabilitate Airport Lighting System	McKinleyville, Ca.	Cathy Canepa	4/27/23 2pm	
Roof Replace UCC Learning C & Library	Roseburg, Or.	Joy Yori	4/27/23 2pm	
Electrical Services Valley of the Rogue Yurt VI.	Jackson Co. Or.	Winona Butler	4/27/23 2pm	2
Henley High School Concession Stand	Klamath Falls, Or.	Dennis Clague	4/27/23 2pm	1
Clarks Fork Fuels Reduce & Wildlife Enhance	Butte Falls, Or.	Alan Hansen	4/27/23 3pm	
*Silver Falls Northgate Tree Shrub Plant	Klamath & Lake Co.	Dee E Brausch	4/28/23 2pm	4
*Boswell Springs MS Gate Fence Access	Yoncalla, Or.	Darren Schmidt	5/1/23 11am	
*On Call Park Mowing	Eagle Point, Or.	Brigitte Yuen	5/1/23 2:30pm	
Florence Transfer Station E-Waste	Florence, Or.	Ashleigh Riolo	5/2/23 10am	
Ko-Kwel Sishda Haws	Coos Bay, Or.	Eric Scott	5/2/23 12pm	2
Bob Straub Parkway	Springfield, Or.	Steve Templin	5/2/23 1pm	

**\*New Project This Week**

# **BIDDING OPPORTUNITIES**

<b><u>JOB</u></b>	<b><u>LOCATION</u></b>	<b><u>CONTACT</u></b>	<b><u>DATE/TIME</u></b>	<b><u>ADD</u></b>
Storm Damage Repair Briceland Throne Rd.	Humboldt Co. Ca.	Matthew Seno	5/2/23 2pm	
Ashland Mid Town Lofts Phase 2	Ashland, Or.	Jonathan Fisher	5/2/23 2pm	1
*Distribution Transformers	Springfield, Or.	Sandi Weston	5/2/23 2pm	
*Ranch House Roof Repair	Roseburg, Or.	Anita MacAuley	5/2/23 2pm	
Academy Place Waterline Extension	Medford, Or.	Kevin Caldwell	5/2/23 3pm	
Outback 2 & Rock Bluff Water Reservoir	Bend, Or.	Michelle Elpi-Trainor	5/2/23 3pm	
Phase IX Townhomes	Loleta, Ca.	Aaron McKinney	5/2/23 4pm	
Chiloquin Fire Station #2 Seismic & Addition	Chiloquin, Or.	Jude Marchessault	5/2/23 4pm	1
*Slurry Seal Roseburg District 2023	Roseburg, Or.	Robert Escobar	5/3/23 8:30am	
Earl Hall Re-Roofing Project	Eugene, Or.	George Bleekman	5/3/23 2pm	1
Mountain View High School Flooring	Bend, Or.	Mike Condon	5/3/23 2pm	
Crater High School MEP Phase 4	Central Point, Or.	Jonathan Fisher	5/3/23 2pm	
*OSD Lincoln Middle School Seismic	Oakland, Or.	Toby DeMasters	5/3/23 2pm	
Klamath Co. Crimson ROSE	Klamath Falls, Or.	Leslie Barlow Hunter	5/4/23 11am	6
Amazon Headwaters Trail Repair Phase II	Eugene, Or.	Noel Dietz	5/4/23 2pm	
Oregon St. Baseball Hitting Facility Const.	Corvallis, Or.	Shoshana Shabazz	5/4/23 2pm	
Amador Tank Rehabilitation Phase 2	Crescent City, Ca.	Andrew Leighton	5/4/23 2pm	
Marshall HS Building 100 Renovation	Bend, Or.	Mike Condon	5/4/23 2pm	
2023 Street Improvement Cherry Street	Oakridge, Or.	James Cleavinger	5/4/23 2pm	
West Main Storm Drain Improvement	Medford, Or.	John Damon	5/4/23 2pm	
Heritage Project Asbestos Villard Hall	Eugene, Or.	Jack Burgess	5/4/23 2pm	
Heritage Project Asbestos University Hall	Eugene, Or.	Nate Ferguson	5/4/23 2pm	
*Transit Lot Parking Project	Weaverville, Ca.	Andy Pence	5/4/23 2pm	
*Airport Terminal Roof Replacement	Klamath Falls, Or.	Linda Tepper	5/4/23 2pm	
*Bradbury Street Sidewalks	Medford, Or.	Dennis Hart	5/4/23 2pm	
*I-5 Southern Oregon Bridge Joint Repairs	Jackson & Douglas Co.	Terri Sinclair-Olson	5/4/23 2pm	
Fairground 48 Space RV Park	Klamath Falls, Or.	Lani Hickey	5/4/23 2pm	1
Gutswarrak Student Activities Roof Replace	Arcata, Ca.	Addie Dunaway	5/4/23 3pm	
Roof Replace Cole Rivers Fish Hatchery	Jackson Co. Or.	Bidding GC's	5/7/23 10am	
*Fleming Middle School Seismic Retrofit	Grants Pass, Or.	Corey Vitus	5/8/23 4pm	
*Felming MS Early Work Roofing Scope	Grants Pass, Or.	Corey Vitus	5/8/23 4pm	
East Evans Creek Road Wimer Improvements	Jackson Co. Or.	Colton Minton	5/9/23 10am	1
Ashland Armory ASLEP Project DBC	Ashland, Or.	Samuel A. Goff	5/9/23 11am	
Cock Robin Island Storm Damage Repair	Humboldt Co. Ca.	Matthew Seno	5/9/23 2pm	1

**\*New Project This Week**

# ***BIDDING OPPORTUNITIES***

<b><u>JOB</u></b>	<b><u>LOCATION</u></b>	<b><u>CONTACT</u></b>	<b><u>DATE/TIME</u></b>	<b><u>ADD</u></b>
SEAP Pump Station Project	Bend, Or.	Dan Galanaugh	5/9/23 2pm	
Mae Richardson Elementary Fencing Rebid	Central Point, Or.	Matt Robinson	5/9/23 2pm	
*Solar Campus Project	Ashland, Or.	Mike Freeman	5/10/23 2pm	
*Repair Taxiway Delta Kingsley Field	Klamath Falls, Or.	Nathan Brumfield	5/10/23 2pm	
*Lighthouse Exterior Package	White City, Or.	Kyle Wilkins	5/10/23 2pm	
Kitchen Improve Whiteaker Head Start	Eugene, Or.	Noel Dietz	5/10/23 2:30pm	
*Simpson Community CM/GC	Bend, Or.	Gina Franzosa	5/10/23 5pm	
*Siskiyou Community Health Center	Grants Pass, Or.	Bidding GC's	5/10/23	
Malin Elementary Roof Replace	Malin, Or.	Steven Davidson	5/11/23 2pm	
Briscoe School Roof Replacement	Ashland, Or.	Scott Fleury	5/11/23 2pm	
Horn Creek Channel Improvements	Central Point, Or.	Matt Samitore	5/11/23 2pm	
Optimization Study & Asset Management	Ashland, Or.	Scott Fleury	5/11/23 2pm	
*Miller Elementary Parking Lot Upgrade	Bend, Or.	Mike Condon	5/11/23 2pm	
*Irrigation Project Ashland SD	Ashland, Or.	Josh Whitaker	5/11/23 2pm	
Gilchrist School Roof Recover	Gilchrist, Or.	Steven Davidson	5/11/23 2:30pm	
Engineering Svcs Amazon Cr. Concrete Ch	Eugene, Or.	Noel Dietz	5/11/23 2:30pm	
Design of Covered Ambulance Parking	Orleans, Ca.	Emma Lee Perez	5/12/23 5pm	
*Scenic Middle School MEP Remodel Phase 4	Central Point, Or.	Brandon Martin	5/15/23 2pm	
*Replace HVAC Units in Park Buildings	Cave Junction, Or.	Alanna Gardner	5/15/23 5pm	
Douglas Hall HVAC Replace	Roseburg, Or.	Dan Hults	5/16/23 2pm	1
Douglas Hall Roof Project	Roseburg, Or.	Dan Hults	5/16/23 2pm	
*Lane Co. Courtroom Digital Modernization	Eugene, Or.	Richard Ward	5/16/23 2pm	
*Vegetated Stormwater Facility Maintenance	Eugene, Or.	Noel Dietz	5/16/23 2:30pm	
USFWS K Falls Phase III Sucker Fish Hatchery	Klamath Falls, Or.	Karl Lautzenheiser	5/17/23 2pm	8
*Jackson Co. Transition Center OFC Remodel	Phoenix, Or.	Adam Trautman	5/17/23 2pm	
*New Community Rec Center	Redmond, Or.	Chad Franke	5/17/23 2pm	
*SWOCC Coaledo & Sumner Hall Reno	Coos Bay, Or.	Nichelle Clubb	5/18/23 1pm	1
*Runway Protection Zone Security Fencing	Redmond, Or.	Cory Kesler	5/18/23 2pm	
*Klamath River Resort Inn	Happy Camp, Ca.	Emma Lee Perez	5/19/23 5pm	
*Rogue Valley Mobile Park	Medford, Or.	Dan Christensen	5/19/23 5pm	
Pavement Management Slurry Seals 2023	Roseburg, Or.	Rick Castle	5/23/23 2pm	
ARPA Public Infra. Affordable Housing PH 2	Grants Pass, Or.	Mark Trinidad	5/31/23 3pm	
ITB Communications Site Upgrades	Jackson Co. Or.	Jody Hathaway	6/1/23 12pm	

***\*New Project This Week***



## Residential & Commercial Services

### Asbestos

- Testing
- Survey
- Abatement

### Demolition

- Structure Demolition
- Mobile Home Demolition
- Lot Scrapes & Fire Cleanup

### Mold

- Testing
- Remediation

### Lead

- Testing
- Abatement

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# PLAN HOLDERS

## Table Rock Elementary School Project (4/25/23)

Outlier Construction	Ryan Beugli	541-292-6367	ryan@outlierbuilt.com
Vitus Construction	Corey Vitus	541-855-7177	corey@vitusconstruction.com

## Summit Gardens Apartments (4/27/23)

Adroit Construction (GC)	Rachael Fullenwider	541-482-4098	bids@adroitbuilt.com
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## Henley High School Concession Stand (4/27/23)

Bogatay Construction	Keith Lester	541-264-2829	klister@bci.us
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## Ko-Kwel Sishda Haws Rehab (5/2/23)

S & B James	Chris Edge	541-727-2724	bids@sbjames.com
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## Ashland Mid Town Lofts Phase 2 (5/2/23)

S & B James (GC)	Jonathan Fisher	541-450-2774	jonathanfisher@sbjames.com
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## Academy Place Waterline Relocate (5/2/23)

Ledford Construction	Jeff Venables	541-210-0106	jeff@ledfordcc.com
Pilot Rock Excavation	Mike Ussary	541-779-4916	mike@pilotrockx.com
Knife River	Philip Graff	541-770-2960	philip.graff@kniferiver.com
Pacific Underground	Elizabeth Craig	503-551-0728	pacificundergroundco@gmail.com

## Ranch House Roof Repairs (5/2/23)

Doyon Management Svcs.	Steve Smith	253-778-2497	Steven.Smith@doyongovgrp.com
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## Chiloquin Fire Station #2 Seismic & Addition (5/2/23)

Modoc Contracting	Jude Marchessault	541-850-1295	jude@modoccontracting.com
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## PSE, Inc.

Precision Structural Engineering

836 Mason Way  
Medford, OR 97501  
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250 Main Street, Suite A  
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# **PLAN HOLDERS**

## **Crater High School MEP Phase 4** **(5/3/23)**

S & B James (GC) Jonathan Fisher 458-209-1670 jonathanfisher@sbjames.com

## **OSD Lincoln Middle School Seismic** **(5/3/23)**

McKenzie GC Inc. (GC) Toby DeMasters 541-343-7143 tdemasters@mccmail.biz

## **Klamath Co. Crimson ROSE GC** **(5/4/23)**

Diversified Contractors Scott Lee 541-884-1770 scott.dci@fireserve.net  
Outlier Construction Ryan Demillo 541-816-0889 ryand@outlierbuilt.com  
Bogatay Construction Matt Bogatay 541-882-5370 mbogatay@bci.us  
J & S Construction Josh Hansen 541-892-5047  
Modoc Contracting Jude Marchessault 541-850-1295 jude@modoccontracting.com  
Adroit Construction Travis Christian 541-482-4098 travis@adroitbuilt.com

## **Roof Replace Cole Rivers Fish Hatchery** **(5/7/23)**

RJS Construction Scott Cerovac 541-295-5013 scottcerovac@rjsconst.com  
TSI Engineering 916-571-5731

## **Fleming Middle School Seismic Retrofit** **(5/8/23)**

Vitus Construction (GC) Corey Vitus 541-855-7177 corey@vitusconstruction.com

## **Fleming Middle School Early Work Roofing Scope** **(5/8/23)**

Vitus Construction (GC) Corey Vitus 541-855-7177 corey@vitusconstruction.com

## **Siskiyou Community Health Center Grants Pass** **(5/10/23)**

S & B James Tim Bowden 541-414-1310 timbowden@sbjames.com  
Adroit Construciton Rachel Fullenwider 541-482-4098 bids@adroitbuilt.com  
Vitus Construction Corey Vitus 541-855-7177 corey@vitusconstruciton.com

## **Scenic Middle School MEP Remodel Phase 4** **(5/15/23)**

S & B James (GC) Brandon Martin 541-690-7835 brandonmartin@sbjames.com

## **USFWS K Falls Phase III New Sucker Fish Hatchery** **(5/17/23)**

RJS Construction Scott Cerovac 541-295-5013 scottcerovac@rjsconst.com

*We do our best to compile the plan holders list, which is not always complete.  
Please let us know if we are missing a contractor, so we can add them to the list.*

# Hilton

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# BID RESULTS

**US101 MP 247 Culvert Repair**  
**(Curry Co. Or. 3/22/23)**

No bids received. Project is out for rebid.

**US395 Culvert Valley Falls to Lakeview**  
**(Lake Co. Or. 3/22/23)**

*JR Carlon Corp	\$598,363.16
Whitaker Construction	\$604,384
Jesse Rodriguez Construction	\$677,017
Monson, Inc.	\$688,599
HP Civil	\$915,194
*Intent to Award	

**Type III Slurry Project**  
**(Redmond, Or. 3/22/23)**

One Way Trigger	\$433,390
VSS Inc.	\$435,325
Pave Northwest Inc.	\$578,960

**2023 Street Overlay Project**  
**(Redmond, Or. 3/22/23)**

High Desert Aggregate & Paving	\$625,500
Tri County Paving LLC	\$635,500
Knife River Corp.	\$703,450

**2023 Seal Coat Project**  
**(Redmond, Or. 3/22/23)**

Central Oregon Asphalt	\$264,995
Tri County Paving LLC	\$289,350

**Pine Nursery Park Phase 5**  
**(Bend, Or. 3/23/23)**

	Score
*Cameron McCarthy	136
Haper Houf Peterson Righelis	129
Szabo Landscape Architecture	126
Ten Over Studio	121
Sites Southwest	120
*Intent to Award	

**Cape Blanco Runway & Electrical Rehab**  
**(Curry Co. Or. 3/23/23)**

Knife River	\$5,344,462.80
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**New Remain Overnight Apron & Fiber Optics**  
**(Eugene, Or. 3/23/23)**

*Wildish Construction	\$19,839.70
*Intent to Award	

**2023 Hot Mixed Asphalt Supply Contract**  
**(Jackson Co. Or. 3/24/23)**

Intent to Award issued to Knife River Materials in the amount of \$804,000

**2023 Emulsified Asphalt Supply Contract**  
**(Jackson Co. Or. 3/24/23)**

*Western Emulsions Inc.	\$1,117,925
Albina Asphalt	\$1,396,250
*Intent to Award	

**2023 Aggregate Supply Contract**  
**(Jackson Co. Or. 3/24/23)**

Results are amounts awarded for various Aggregate

Varney Creek Cinders	\$449,520
Hilton Trucking & Supply	\$210,930
Anderson Butte Quarry	\$145,785
Knife River Materials	\$110,325
Johnny Cat	\$59,030

**2023 Fire Suppression System Monitor**  
**(Eagle Point, Or. 3/24/23)**

*Infinity Electrical Contractors	\$16,180
*Intent to Award	

**OIT College Union HVAC**  
**(Klamath Falls, Or. Bid Date 3/23, Awarded 3/27)**

Intent to Award issued to Diversified Contractors in the amount of \$699,718.

**Calkins Troost Harvard Storm Improvements**  
**(Roseburg, Or. 3/28/23)**

*Black Pearl Paving & Excavation	\$1,277,415
Cradar Enterprises	\$1,301,139
JRT Construction	\$1,588,111.25
Knife River Materials	\$2,398,610
*Intent to Award	

**Rockydale Wells Restoration Project**  
**(Cave Junction, Or. 3/28/23)**

CPI Acquisitions	\$1,719,012
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**Lookingglass Fire Station Seismic Retrofit**  
**(Roseburg, Or. Bid Date 3/15 Awarded 3/29)**

Intent to Award issued to Vitus Construction.

**Lane County AFRC Landscaping**  
**(Lane Co. Or. 3/29/23)**

Keeping Up With the Jones	\$194,058
PNW Maintenance Services	\$281,775

**Southern Oregon Seismic Bridge Retrofit**  
**(Jackson Co. Or. 3/30/23)**

Carter & Company	\$9,171,773.29
HP Civil Inc.	\$9,328,978.05

**Rush Creek Road HFST**  
**(Trinity Co. Ca. 3/30/23)**

Truesdell Corp.	\$888,888
American Civil Constructors	\$939,000

# BID RESULTS

## Orick Community Tank Replacement (Redding, Ca. 3/30/23)

GR Sundberg	\$1,045,315
Hooven & Co. Inc.	\$1,067,419
Wahlund Construction	\$1,223,900

## US101 MP 247 Culvert Repair Rebid (Coos Co. Or. 3/31/23)

Freedom Builders	\$248,890
*Tornado Soft Excavating	\$487,081.02

\*Intent to Award

## Phoenix Talent SD Seismic Upgrades CM/GC (Talent, Or. 3/23 Awarded 3/31)

Intent to Award issued to Outlier Construction.

## US97 HWY 4 Over UPRR Structure Paving (Chemult, Or. 4/3/23)

*Knife River	\$111,515
Rocky Mountain Construction	\$129,415
Granite Construction Co.	\$225,225

\*Intent to Award

## 42nd Street Overlay IP to Marcola Rd. (Springfield, Or. 4/3/23)

Intent to Award issued to DOWL

## Prairie Rd. Paving Link to Meadowview (Lane Co. Or. 4/4/23)

RiverBend Construction	\$510,482
Wildish Construction	\$515,200
Knife River Corp.	\$566,530.80

## McKinleyville Safe Routes to Schools (McKinleyville, Ca. 4/4/23)

RAO Construction	\$592,651
GR Sundberg	\$630,463
Hooven and Co. Inc.	\$727,636
Mercer-Fraser Co.	\$748,280

## Josephine Co. Courthouse & Justice Remodel (Grants Pass, Or. 4/4/23)

Outlier Construction	\$2,492,600
RJS Construction	\$3,117,255

## Bob Keefer Center Roof Replace (Springfield, Or. 4/4/23)

Intent to Award issued to Roof Toppers, Inc. in the amount of \$1,555,760.

## Indian Mary ADA Campsite Upgrade (Josephine Co. Or. 4/4/23)

CPI	\$92,769
3DC	\$93,326
Moser	\$139,696

## RUSA Water Main Project (Roseburg, Or. 4/5/23)

Cradar Enterprises	\$103,284
Knife River	\$111,950
Black Pearl Paving	\$142,877

## Smith Rock Bridge Replacement Project (Terrebonne, Or. 4/5/23)

*Deschutes Construction Corp	\$902,475
Cascade Civil	\$1,047,410
JAL Construction	\$1,566,000

\*Intent to Award

## CPSD Parking Lot Improvements (Central Point, Gold Hill, Or. 4/5/23)

Visar Construction	\$931,436
Vitus Construction	\$999,500
Northcore USA	\$1,001,883.63

\*Intent to Award for Patrick Elementary (Gold Hill, Or.) to Northcore USA for their base bid of \$254,239.76 and Alternative #2 bid of \$26,597.71

\*Intent to Award for Sams Valley Elementary (Sams Valley, Or.) to Visar Construction LLC in the amount of \$453,151.

## Oak Grove HVAC Replace (Medford, Or. 4/5/23)

Allied Comfort Pros	\$181,130
Vitus Construction	\$193,600
Advanced Air	\$199,104
Apex Mechanical	\$221,000

## Leaburg Homes Roof Repair (Eugene, Or. 4/5/23)

Northwest Quality Roofing	\$86,295
C & R Homes	\$108,200
NW Roofing & Siding	\$120,500

## Coast Guard Improvements (Eureka, Ca. 4/6/23)

Adams Commercial GC	\$278,840.75
Hooven & Reese Inc.	\$336,888

## Laurel & Mary Water Main & Sewer (Grants Pass, Or. 4/6/23)

Timber Mountain Construction	\$644,769
Robco Inc.	\$699,081
3DC Contracting	\$779,295

## Water Treatment Plant Bulk Chemicals (Grants Pass, Or. 4/6/23)

Intent to Award for Aluminum Sulfate issued to ChemTrade.  
Intent to Award for Sodium Hypochlorite issued to Olin Chlor Alkali Products.

# BID RESULTS

## Justice Center Roof Replace (Springfield, Or. 4/10/23)

*Evergreen Roofing of Oregon	\$824,818
Snyder	\$1,339,580
Roof Toppers	\$1,558,520
Richards Remodeling	\$1,563,876
Umpqua Roofing Co.	\$1,690,000
*Intent to Award	

## Alderpoint Road Storm Damage Repair (Humboldt Co. Ca. 4/11/23)

Mercer-Fraser Co.	\$4,216,991
Steve Manning Construction	\$4,622,108.50
GR Sundberg	\$4,915,022
Stimpel-Wiebelhaus Associates	\$5,197,286.50

## US395 Fish Passage Improvements (Lake Co. Or. 4/11/23)

*Hayes Construction	\$224,568
JR Carlon Corp	\$243,293.58
Monson Inc.	\$308,077
*Intent to Award	

## Polk St. Paving W 18th to 28th Ave. (Eugene, Or. 4/11/23)

Knife River	\$789,078.90
RiverBend Construction	\$848,377.70
Wildish Construction	\$914,544.65

## Jasper/Dondea & Jasper/Gilbert Crossings (Springfield, Or. 4/12/23)

Pacific Excavation	\$246,589
Wildish	\$394,981
Brown Contracting	\$429,928
Knife River	\$541,044.34

## East Apron Expansion & Drainage Facility (Medford, Or. 4/12/23)

Knife River (Base Bid)	\$11,736,337
(Alternate Bid)	\$2,761,525

## Grants Pass SD Restroom Renovations (Grants Pass, Or. 4/12/23)

Intent to Award issued to Vitus Construction.

## North CTE Woodworking Shop (Medford, Or. 4/12/23)

Intent to Award issued to Vitus Construction in the amount of \$532,255.

## Dig Point Repair On-Call Services (Eugene, Or. 4/13/23)

Riverbend Materials                      Only Bid Received

## Rancheria Rd. Water Main Replacement (Shasta Lake, Ca. 4/13/23)

Sunrise Excavating	\$1,814,227.20
SnL	\$2,121,835

## Pacific Terrace Sewer Pipe Lining Project (Klamath Falls, Or. 4/13/23)

Insituform Technologies	\$529,959.50
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## Traffic Safety Improvement Kilkich Reservation (Coos Bay, Or. 4/14/23)

Knife River	\$1,008,100
Billeter Marine	\$1,193,558.62
Laskey-Clifton Corp	\$1,274,910.85

## 2023 City Hall Façade and Harnish (Eagle Point, Or. 4/14/23)

No bids received.

## Shasta 975 Storage Tanks (Eugene, Or. 4/18/23)

Emery and Sons	\$2,865,000
Pacific Excavation	\$3,079,000
The Saunders Co.	\$3,346,500

## Monument Rd. Storm Damage Repair (Humboldt Co. Ca. 4/18/23)

Mercer Fraser Co.	\$1,982,568.60
Bouthiller's Construction Inc.	\$2,061,367.50
Stimpel Wiebelhaus	\$2,193,669
GR Sundberg	\$2,332,812
Steelhead Constructors	\$2,386,727
Stewart Engineering Inc.	\$2,770,032

## MP13-15 Lakeview Burns Highway Paving (Lakeview, Or. 4/19/23)

Harney Rock & Paving Co.	\$592,000
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## CPSD Urban Site Work (Central Point, Or. 4/20/23)

S & B James	\$214,165
Vitus Construction	\$273,800

## Da'Yas Park Improvements (Eureka, Ca. 4/20/23)

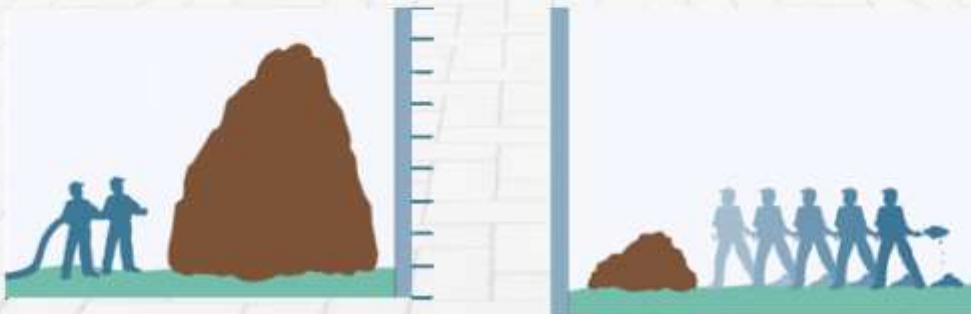
GR Sundberg	\$7,551,240.92
Schreder & Brandt MFG	\$8,320,800
Mercer Fraser	\$8,635,204

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**541-776-BARK (2275) | [www.groundcontrolso.com](http://www.groundcontrolso.com)**

## Fuels Reduction Umpqua National Forest

Douglas Co. Or.

**Bid Date/Time:** 4/24/23 10:00am

**Contact:** Daniel Rosales

**Phone:** 208-696-6065

**E-Mail:** daniel.rosales@usda.gov

**Description:** The work will be performed on the Diamond Lake Ranger District on the Umpqua National Forest in southwest Oregon. Units are located along Forest Road 4795. Refer to attached SOW. Fuels Treatments are intended to meet the following management objectives: restore conifer stands to sustainable density levels, increase resistance and resiliency to disturbance, limit wildland fire rate of spread, and/or to establish holding areas for use during prescribed burning and fire suppression activities.

## LaPine Community Health Center CM/GC

LaPine, Or.

**Bid Date/Time:** 4/24/23 2:00pm

**Contact:** Shane Moffitt

**Phone:** 541-904-5806

**E-Mail:** shane.moffitt@cumming-group.com

**Description:** The building design calls for a structural steel, wood framed and CMU shear wall 27,000 square foot building with a dental clinic, community/training/conference room and shell space for potential imaging service on level 1. Administrative offices and consult rooms on level 2. Administrative offices, break room, lounge area and conference room on level 3.

## Fruitdale Elementary Replacement Fluid Cooler

Grants Pass, Or.

**Bid Date/Time:** 4/24/23 2:00pm

**Pre-Bid:** Mandatory 4/12 9am at Fruitdale Elementary, 900 Bill Baker Way, Grants Pass OR.

**Contact:** Lisa Cross

**Phone:** 541-862-3111 ext: 5260

**E-mail:** lisa.cross@threerivers.k12.or.us

**Description:** The Three Rivers School District is seeking competitive bids to establish a contract for the installation of a replacement fluid cooler and systems. The New Fluid Cooler must meet or exceed current unit performance to include new building expansion currently underway. Must have water treatment system installed. Project estimate: \$200,000 to \$300,000.

## East Loop Science Project Civil

Eugene, Or.

**Bid Date/Time:** 4/24/23 3:00pm

**Pre-Bid:** Mandatory 4/10 10am at the parking lot on the north side of Streisinger Hall, 1440 Franklin Blvd, Eugene, OR.

**Contact:** Damon Rutherford

**Phone:** 541-346-2419

**E-Mail:** damonr@uoregon.edu

### **Addendum:1**

**Description:** Site demolition, construction, and installation of three vaults, conduit duct banks, utility relocation and other site improvements necessary for the phase 1 work to take place. Feeders will be extended both in the existing campus utility tunnels and in conduits. With the exception of landscaping and paving, Civil phase will be completed before the arrival of the medium voltage switches.

## Vehicle Waste Removal Disposal & Fence

Siskiyou Co. Ca.

**Bid Date/Time:** 4/24/23 4:00pm

**Contact:** Andrea Fox

**Phone:** 530-842-8084

**E-Mail:** mailto:afox@co.siskiyou.ca.us

**Description:** Removal of illegally dumped trash, waste, recyclables, refuse, medical hazard waste, and the installation of fencing and access gates. The projects are located throughout the County.

## North Ops Barracks HVAC

Redding, Ca.

**Bid Date/Time:** 4/25/23 1:00pm

**Contact:** Greg Cunningham

**Phone:** 530-575-7569

**E-Mail:** gregory.cunningham@usda.gov

**Description:** Remove and replace one of the failing outdoor A/C condenser units, the associated interior coil, and the related heating furnace. The new system will include a new 14 SEER Condenser and 14 SEER Interior Coil, as well as a new 85000 BTU Furnace.



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ccb# 217660

Table Rock  
Elementary  
2830 Maple Court  
White City

## SUPPLIER & SUBCONTRACTOR BID REQUEST

**Bid Date:** 4/25/2023 by 10:00 a.m.

Submit Bids to: [win@outlierbuilt.com](mailto:win@outlierbuilt.com)

Contact: Arlisa Aplin | 541.500.0546 Ryan Beugli | Phone: 541.292.6367  
[arlisa@outlierbuilt.com](mailto:arlisa@outlierbuilt.com) [ryan@outlierbuilt.com](mailto:ryan@outlierbuilt.com)

[outlierbuilt.com](http://outlierbuilt.com)

## Price Agreement Haul Stockpile Rock Zone 5

Lane Co. Or.

**Bid Date/Time:** 4/25/23 1:00pm

**Contact:** Matt Tarnoff

**E-Mail:** [ecsconstruction@lanecountyor.gov](mailto:ecsconstruction@lanecountyor.gov)

**Description:** To establish pricing for Lane County's rock materials hauling and stockpiling needs for Maintenance Zone 5 for a period ending June 30, 2023. Materials will include various types of base aggregate and other rock products in accordance with associated plans and specifications. There are four separate stockpile sites located within the western portion of Lane County, Road Maintenance Zone 5.

## Emergency Mgmt. Facility Remodel CM/GC

Roseburg, Or.

**Bid Date/Time:** 4/25/23 2:00pm

**Pre-Bid:** Mandatory 4/4 10am 2646 Diamond Lake Blvd. (Enter on Rifle Range Road) Roseburg, OR.

**Contact:** David Palmer

**Phone:** 541-440-6001

**E-mail:** [djpalmer@co.douglas.or.us](mailto:djpalmer@co.douglas.or.us)

### **Addendum:1**

**Description:** The general scope of the project includes: Construction of a 60x30 open steel replacement building and associated demolition  
Remodel to provide for drive through clinic access  
Interior remodel for emergency storage and operations  
Construction of interior storage mezzanine  
Installation of 400 amp electric service (underground) and back up generator.



## REQUESTING SUBCONTRACTOR PROPOSALS

### Eagle Point School District 9 Table Rock Elementary School

**Bids Due:** Tuesday, April 25th by 12:00 pm

Email bids to: [corey@vitusconstruction.com](mailto:corey@vitusconstruction.com)

**\*\*Prevailing Wage Rates Apply\*\***

#### Plans will be available at:

Medford Builders Exchange – Phone# (541) 773-5327

Daily Journal of Commerce – Phone# (503) 274-0624

Douglas Plan Center – Phone# (541) 440-9030

**Electronic Docs:** [email\\_office@vitusconstruction.com](mailto:email_office@vitusconstruction.com) for a Dropbox link

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CCB#63643

## Table Rock Elementary School Project

White City, Or.

**Bid Date/Time:** 4/25/23 2:00pm

**Pre-Bid:** Mandatory 4/13 10am at Table Rock Elementary School, 2830 Maple Ct. White City, OR.

**Contact:** Josh Whitaker

**Phone:** 541-601-3638

**E-Mail:** [josh.whitaker@hmkco.org](mailto:josh.whitaker@hmkco.org)

### **Addendum:2**

**Description:** The work consists of: Site work, utility connections, sidewalks, construction of a covered pavilion, and finishes in factory-built building.

## ACP City of Medford

Medford, Or.

**Bid Date/Time:** 4/25/23 2:00pm

**Contact:** Luke Anderson

**Phone:** 541-774-2600

**E-Mail:** [pworksops@cityofmedford.org](mailto:pworksops@cityofmedford.org)

**Description:** Procurement of asphalt concrete pavement (ACP), 1/2" level 3 (Hot-mix and Warm-mix and "Forta-Fi" Asphalt Reinforcing Fiber additive, or approved equal during the fiscal years commencing on July 1st, 2023 – June 30th, 2025.





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## Jefferson Chiller Replacement

Medford, Or.

**Bid Date/Time:** 4/25/23 2:00pm

**Contact:** Jackie Flory

**Phone:** 541-842-3068

**E-Mail:** Jackie.Flory@medford.k12.or.us

**Addendum:1**

**Description:** Removal of the old chiller and the purchase and installation of a new chiller, located at Jefferson Elementary School.

## I5 MP127-136 Drainage Correction

Douglas Co. Or.

**Bid Date/Time:** 4/25/23 3:00pm

**Contact:** Terri Sinclair-Olson

**Phone:** 541-530-9480

**E-Mail:** Terri.sinclair-olson@odot.oregon.gov

**Addendum:1**

**Description:** Complete roadwork and drainage modifications to provide positive drainage along Interstate 5, between mile points 127.0 and 136.2, in Douglas County, OR. The Work requires Work Zone Traffic Control.



## Taxiway & Aircraft Parking Apron Reconstruction Phase 1

Weed, Ca.

**Bid Date/Time:** 4/26/23 12:00pm

**Pre-Bid:** Mandatory 4/12 12pm at Weed Airport, 22501 Airport Rd. Weed, CA.

**Contact:** Heath Hildebrandt

**Phone:** (775) 787-7552

**Addendum:3**

**Description:** Pulverization of the existing asphalt taxiways and aprons, earthwork and grading operations, pulverizing the existing pavement section, subgrade preparation, re-use of the pulverized material as recycled asphalt aggregate base, asphalt concrete, installation of storm drain pipe and facilities, pavement markings, and installation of airfield electrical facilities.

## Ford's Pond Community Park & Trail Ph 2

Sutherlin, Or.

**Bid Date/Time:** 4/26/23 2:00pm

**Pre-Bid:** Mandatory 4/12 1pm at the Sutherlin Community Center, 150 Willamette St. Sutherlin, OR

**Contact:** Jesten Brenner

**Phone:** (541) 459-4619

**E-Mail:** jbstrenner@dyerpart.com

**Addendum:1**

**Description:** Work includes:

1. Construct a new playground and park with all of the associated grading, site work, equipment, landscaping and finishing.
2. Construct a new overflow parking area and associated curbs, gutters, stormwater drainage, landscaping and other ancillary requirements.
3. Construct a new trail around Ford's Pond that connects to the existing path and completes the perimeter loop; including all grading, path material, interpretive areas, and misc. equipment.
4. Perform wetland mitigation activities that involve removing a portion of 'islands' within Ford's Pond and depositing the spoils in a designated area.
5. Install items that have been purchased and procured by the City of Sutherlin.

## Crescent Elk MS Generator Project

Crescent City, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Mandatory 3/16 9am 994 G St, Crescent City, CA. Contractors will be required to sign-in with district on the day of the walk.

**Contact:** Andrea Alonzo

**Phone:** 916-355-9922

**E-Mail:** andrea.alonzo@pbk.com

**Addendum:1**

**Description:** New CMU enclosure to house stand by diesel fuel power plant for optional power and electrical equipment. The power plant is to be furnished with the following:

1700 gallon double walled diesel fuel storage tank with vent pipe to 14'-0" AFG with locking fuel cap

Tank overflow alarm

Interstitial leak sensors and alarm

Surveillance cameras adjacent to the enclosure



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eric@henrisroofinginc.com

ERIC BAKER  
Owner  
(541) 884-6161

### Crescent Elk MS Electrical & Building Repair

Crescent City, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Mandatory 3/16 9am 994 G St, Crescent City, CA. Contractors will be required to sign-in with district on the day of the walk.

**Contact:** Andrea Alonzo

**Phone:** 916-355-9922

**E-Mail:** andrea.alonzo@pbk.com

#### **Addendum:2**

**Description:** Site improvements include, but are not limited to, walkways, utilities, landscaping, and drive-ways/fire lanes. Electrical upgrades at buildings D E and F ADA upgrades to restrooms D110-D113. All fixtures, wall finishes and signage to be removed and replaced: existing floor tile to remain, holes to be patched and repaired. Door hardware replaced with ADA compliant hardware. Storefront system adjacent to restrooms to be removed, replaced and relocated to allow for proper door clearance. All portables exterior rear panel to be removed replaced and painted.

### Trinity County Guard Rail

Trinity Co. Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Contact:** Randy Cessna

**Phone:** 530-266-3319

**E-Mail:** rcessna@trinitycounty.org

#### **Addendum:1**

**Description:** Update Bridge Approach Terminal End Systems to current Standards and Specifications. This project will improve 19 locations throughout Trinity County with 2,690 lineal feet of guardrail and 67 terminal end treatments.

### Solar Renewable Energy Improvement

Eureka, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/4 2pm at the Water Treatment Plant 3575 W Street, Eureka CA.

**Contact:** Kelly Allen

**Phone:** 707-441-4194

**E-Mail:** kallen@eurekaca.gov

#### **Addendum:2**

**Description:** Installing solar array at the Water Treatment Plant and High Tank locations. The systems consist of roof mounted solar photovoltaic installation.

# Wilson Equipment



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Angle Blade, Enclosed Cab, A/C, Thumb, Breaker,  
Quick Change Couplers & Controls.

**\*\*\* Mid EX: SIZES STARTING AT 18,000#**

RUBBER TRACK & BLADES AVAILABLE, Thumb,  
Quick Change Couplers & Controls, Breakers & Plates

**\*\*\* Large EX: SIZES UP TO 200,000#**

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Skid Steers; Tracks or Tires, Enclosed Cab Heat & A/C  
Breaker, Grapple, Forks, Auger, Brushing Mowers ETC

**\*\*\*\*\* DOZERS \*\*\*\*\***

**\*\*\* D3 D4 D5 D6 D7 D8 D9 D10 D11 \*\*\***

Well optioned; Cab, A/C Heat, straight & U blades  
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Smooth or Pad drum. Single or double drum.

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**SUPPLIER & SUBCONTRACTOR BID REQUEST**

**Summit Gardens Apartments**  
Medford, Oregon

**Bid Date: 4/27/2022 Time: 2:00PM**

[www.adroitbuilt.com/biddingopportunities](http://www.adroitbuilt.com/biddingopportunities)

**Contact:** Rachael Fullenwider **Phone:** (541) 482-4098

**Email:** bids@adroitbuilt.com **Fax:** (541) 482-4218

Bids and/or Scope Letters are appreciated prior to bid date. Thank you!

**We are an equal opportunity employer requesting sub-bids from qualified M/W/DVBE/SBE subcontractors & suppliers. Minority, Women owned businesses, Emerging small businesses & Section 3 businesses are encouraged to submit bids.**

CCB#44384 / CSLB#454960B

**Front Street Improvements G & I Streets**

Crescent City, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Mandatory 3/22 10:30am at the City's Wastewater Treatment Plant located at 210 Battery Street, Crescent City CA.

**Contact:** Andrew Leighton

**Phone:** (707) 464-9506 x229

**E-Mail:** aleighton@crescentcity.org

**Addendum:3**

**Description:** Installation of a replacement storm drain system at several locations, new and replacement water mains, new irrigation pipe and controls for two areas, new fire hydrants, new and replacement curbs, gutters, sidewalks, and pedestrian crossings, new paving alignment for Front Street, new signage, and new street lighting fixtures.

**RPA POS Building Remodel**

Redmond, Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Mandatory 4/13 10am at 628 SW Glacier Ave. Suite 200 Redmond, OR.

**Contact:** Brett Hudson

**Phone:** 541-526-0882

**E-Mail:** brett\_hudson@rpacademy.org

**Description:** Work includes demolishing interior walls and fixtures, relocating plumbing, adding interior fire partitions, adding interior office portions, addition of .



restrooms and changing rooms, additional entry doors, added egress lighting and signage, and updated finishes.

**Summit Gardens Apartments**

Medford, Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Contact:** Rachael Fullenwider, Adroit Construction (GC)

**Phone:** 541-482-4098

**E-Mail:** bids@adroitbuilt.com

**Addendum:2**

**Description:** Includes four separate buildings: a 1-story Community building, two 2-story residential buildings, and one 3-story residential building. Total 34 units, Associated offices, amenity spaces, and a community room. Site improvements include on-grade parking, sidewalks, Children's play area, half basketball court, and associated Landscaping.

Bids for work including but not limited to Surveying, Site Work, Asphalt Paving, Landscape & Irrigation, Structural Steel, Rough Carpentry, Finish Carpentry, Cabinetry, Insulation, Roofing, Gutters, Hollow Metal Doors, Glass & Glazing, Wood Windows, Hardware, Drywall, Flooring, Painting and appliances. MEP and Fire Protection have been pre-selected.

**Sewer Collection System Grout & Repairs**

Powers, Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/18 1pm on site and virtually

**Contact:** Loree Pryce

**Phone:** 805-680-9509

**E-Mail:** lpryce.ess@gmail.com

**Description:** Citywide sewer collection system rehabilitation and inflow and infiltration reduction project. Efforts shall include several types of non-excavation rehabilitation, environmentally friendly techniques to obtain a I/I reduction goal of 75% from current peak wet weather flows. The work will include grouting, rehabilitation and repair techniques including; UV cured CIPP lining, chemical point repair grouting, T-liner or Top Hat main to lateral connections, manhole rehabilitation using approved coating/lining products, chimney and rubber seal installations, manhole lid plugs, and post rehabilitation CCTV inspection for effectiveness and warrantee. Minor excavation for 3 lateral/main connections will be required under archaeological monitoring supervision. Provide bypass pumping as required.



### **Street Improvements Shasta Lake 2023**

Shasta Lake, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/12 9am

**Contact:** Will Bond

**Phone:** 530-275-7436

**E-Mail:** wbond@cityofshastalake.org

**Description:** Grinding and HMA patching of areas that will be field marked prior to starting work, removal of abandoned valve boxes, installation of 0.085' thick leveling course on three streets, installation of paving fabric in driving lanes, installation of a 0.17' thick HMA overlay, pavement striping and marking placement, and adjustment of traffic boxes, manhole lids, electrical boxes, water meter boxes, and area drain grate and frames to grade.

### **Rehabilitate Airport Lighting System**

McKinleyville, Ca.

**Bid Date/Time:** 4/27/23 2:00pm

**Contact:** Cathy Canepa

**Phone:** (707) 839-5401

**E-Mail:** aviation@co.humboldt.ca.us

**Description:** Rehabilitating the airport lighting system at California Redwood Coast – Humboldt County Airport, including replacement of: the airfield lighting vault and enclosure, the backup generator and enclosure, taxiway lights, lighted airfield guidance signs, airport beacon and tower, and other airfield lighting related components. The Engineer's Estimate for this work is: \$4,500,000.

### **Roof Replace UCC Learning Commons & Library**

Roseburg, Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** 4/20 9am at the Sue Shaffer Learning Commons & Library, Umpqua Community College, 1140 Umpqua College Road, Roseburg OR.

**Contact:** Joy Yori

**Phone:** 541-440-7648

**E-Mail:** purchasing@umpqua.edu

**Description:** The scope is to include removal of entire pitched tiled roof and installation of new shingles. The roof also has 3 sections of flat membrane roofing that is to be removed and new PVC roofing to be installed. Removal and disposal of all roofing debris and materials.

### **Electrical Services Valley of the Rogue Yurt Village**

Jackson Co. Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Mandatory 4/14 11am at 3792 North River Road, Gold Hill, OR. Meet in A Loop of Valley of the Rogue State Park.

**Contact:** Winona Butler

**Phone:** 503-779-7834

**E-Mail:** winona.butler@opr.oregon.gov

**Addendum:** 2

**Description:** Electrical services to connect five (5) new yurts at its Valley of the Rogue Recreational Area. The Project will include interior and exterior wiring, sub-panels and sub-feeds for each yurt and electrical permit.

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**Henley High School Concession Stand**

Klamath Falls, Or.

**Bid Date/Time:** 4/27/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/11 10am at Henley High School, 8245 Highway 39 Klamath Falls, Or.

**Contact:** Dennis Clague

**Phone:** 541-883-5000

**E-Mail:** clagued@kcsd.12.or.us

**Addendum:1**

**Description:** This Project involves: Asphalt removal and patching, earthwork, excavation, aggregate base, installation of water service, sanitary sewer service, sewer pump station, and electrical service.

**Clarks Fork Fuels Reduce & Wildlife Enhance**

Butte Falls, Or.

**Bid Date/Time:** 4/27/23 3:00pm

**Pre-Bid:** Mandatory 4/19 9am at the High Cascades Ranger District office, 730 Laurel Ave, Butte Falls, OR

**Contact:** Alan Hansen

**Phone:** (503)947-6134

**E-Mail:** Alan.S.Hansen@ODFW.Oregon.gov

**Description:** enhance forage availability by creating more early seral vegetation through hand cutting (chainsaw) trees and shrubs less than 8 inches in diameter on up to 345 acres. The project is in the ODFW Rogue Unit, in Forest Service ownership, near Butte Falls.



**Silver Falls Northgate Tree Shrub Plant**

Klamath & Lake Co. Or.

**Bid Date/Time:** 4/28/23 2:00pm

**Contact:** Dee E Brausch

**Phone:** 971-720-0408

**E-Mail:** dee.e.brausch@opr.d.oregon.gov

**Addendum:4**

**Description:** Tree Planting Services at Collier Memorial State Park in Klamath County, and Booth State Scenic Corridor in Lake County, Oregon.

**Boswell Springs MS Gate Fence Access**

Yoncalla, Or.

**Bid Date/Time:** 5/1/23 11:00am

**Pre-Bid:** Mandatory 4/24 1pm at 5443 Eagle Valley Rd, Yoncalla, OR.

**Contact:** Darren Schmidt

**Phone:** 503-910-9195

**E-Mail:** darren.s.schmidt@odot.oregon.gov

**Description:** Install 90 feet of 6 foot tall galvanized chain-link fence, Install (1) 35 foot wide cantilever single slide gate with automated gate system, install (1) 4 foot wide egress gate, and provide all materials, equipment and labor.



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**CONSTRUCTION MANAGEMENT**

Requesting Sub and Supplier proposals

**KO-KWEL REHAB/FITNESS**

Description: a 13,413 SF Rehabilitation and Fitness Center to be constructed on the Kilkich Indian Reservation near Coos Bay, Oregon. The Project includes Construction of a new single-story rehabilitation and fitness facility building with an enclosed floor area of 8,912 Square Feet and adjacent covered, multi-use court of 4,501 Square Feet.

Project Location: Coos Bay, Oregon

Bid Date: May 1, 2023, 5 PM PST

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USE OF OWNER BID SHEET HIGHLY ENCOURAGED

RFI's: timbowden@sbjames.com Bids: bids@sbjames.com

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Thank You.

We are an equal opportunity Employer requesting bids from qualified M/W/D/VBE/SBE subcontractors and suppliers. 100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000. S+B James will make the final determination. It is the responsibility of each proposer to review the full set of bid documents and include all associated costs in their proposal. Failure to include costs associated with items stated in the bid documents will not constitute grounds for a change order.

OR CCB: 167945

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CA LIC: 999926

**On Call Park Mowing**

Eagle Point, Or.

**Bid Date/Time:** 5/1/23 2:30pm

**Contact:** Brigitte Yuen

**Phone:** (541) 826-4212

**E-Mail:** [Brigitteyuen@cityofeaglepoint.org](mailto:Brigitteyuen@cityofeaglepoint.org)

**Description:** Mow, weed, and trim the following parks weekly from May 10, 2023 to October 26, 2023 (weather and budget permitting): Chamberlain Park, Harnish Wayside Park, Little Butte Park, Lucas Park,

Mattie Brown Park, Ponderosa Park, and Bob Moore Park, Splash Park/Nova Park and Pioneer Cemetery.

**Florence Transfer Station E-Waste**

Florence, Or.

**Bid Date/Time:** 5/2/23 10:00am

**Pre-Bid:** 4/25 11am online.

**Contact:** Ashleigh Riolo

**Phone:** 541-682-6699

**E-Mail:** [ashleigh.riolo@lanecountyor.gov](mailto:ashleigh.riolo@lanecountyor.gov)

**Description:**

1. Excavate and construct reinforced concrete foundation.
2. Supply and Construction of a pre-manufactured metal building.

**Ko-Kwel Sishda Haws Rehab**

Coos Bay, Or.

**Bid Date/Time:** 5/2/23 12:00pm

**Pre-Bid:** Non-Mandatory 4/6 1:30pm at the Ko-Kwel

Wellness Center 630 Miluk Drive, Coos Bay, OR.

**Contact:** Eric Scott

**Phone:** 541-297-1355

**E-Mail:** [shishdahawsbids@coquilletribe.org](mailto:shishdahawsbids@coquilletribe.org)

**Plan Holders**

S & B James Chris Edge

541-727-2724 [bids@sbjames.com](mailto:bids@sbjames.com)

**Addendum:2**

**Description:** Construction of the Ko-Kwel Shishda Haws, a 13,413 SF Rehabilitation and Fitness Center to be constructed on the Kilkich Indian Reservation near Coos Bay.

The Project includes Construction of a new single-story rehabilitation and fitness facility building with an enclosed floor area of 8,912 Square Feet and adjacent covered, multi-use court of 4,501 Square Feet.



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## Bob Straub Parkway

Springfield, Or.

**Bid Date/Time:** 5/2/23 1:00pm

**Contact:** Steve Templin

**Phone:** 541-682-6995

**E-Mail:** ecs-construction@lanecountyor.gov

### **Description:**

1. Implement temporary traffic control measures.
2. Implement temporary erosion and sediment control measures.
3. Construct curb and gutter, curb ramps and sidewalk.
4. Install traffic signal modification at Main Street Intersection.
5. Perform cold plane pavement removal.
6. Construct ACP.
7. Install pavement markings.
8. Install signage.
9. Construct traffic signal modification at S. 57th Street Intersection.



## Storm Damage Repair Briceland Thorne Rd.

Humboldt Co. Ca.

**Bid Date/Time:** 5/2/23 2:00pm

**Contact:** Matthew Seno

**Phone:** 707-445-7377

**E-Mail:** pwengineering@co.humboldt.ca.us

**Description:** The work to be done consists of traffic control systems, temporary crash cushion systems, rock buttresses, soldier pile wall, drainage improvements, reinforcing and rebuilding the roadway, underdrain installation, and erosion control items. The Engineer's Estimate for this work is: \$2,627,770.



**CONSTRUCTION MANAGEMENT**

### MID-TOWN URBAN LOFTS PH. #2

**New construction of (9) 2-story multi-family buildings**

Requesting supplier and subcontractor proposals for all trades except:  
**Civil, Electrical Underground and Plumbing Underground.**

**Project Location:** Ashland, Oregon  
**Bid Date:** May 02, 2023, 2 PM

**HIGHLY RECOMMENDED Non-Mandatory pre-bid Meeting**  
April 18th, 2023 at 9 AM.  
Meet at the S+B James HQ - Shop Training Room  
8425 Agate Rd, White City, OR 97503.

Send RFI's to: [jonathanfisher@sbjames.com](mailto:jonathanfisher@sbjames.com)  
Send Bids to: [bids@sbjames.com](mailto:bids@sbjames.com)  
**PH:** 458-209-1670      **Fax:** 541-826-5536

**All bids must be submitted no later than 2 PM, May 02, 2023**

Thank You.

We are an equal opportunity Employer requesting bids from qualified M/W/D/VBE/SBE subcontractors and suppliers. 100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000. S+B James will make the final determination. It is the responsibility of each proposer to review the full set of bid documents and include all associated costs in their proposal. Failure to include costs associated with items stated in the bid documents will not constitute grounds for a change order.

OR CCB: 167945      [www.sbjames.com](http://www.sbjames.com)      CA LIC: 993926

## Ashland Mid Town Lofts Phase 2

Ashland, Or.

**Bid Date/Time:** 5/2/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/18 9am at S & B James HQ Shop Training Room 8425 Agate Rd. White City, OR.

**Contact:** Jonathan Fisher, S & B James (GC)

**Phone:** 458-209-1670

**E-Mail:** [jonathanfisher@sbjames.com](mailto:jonathanfisher@sbjames.com)

### **Addendum:1**

**Description:** New construction of nine (9) 2-story multi-family buildings. Each building includes eight (8) studio units, for a total of 16 studio units, for a total of 70 studio units and two (2) units set aside as community gathering spaces.



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### Distribution Transformers

Springfield, Or.

**Bid Date/Time:** 5/2/23 2:00pm

**Contact:** Sandi Weston

**Phone:** (541) 744-3729

**E-Mail:** sandiw@subutil.com

**Description:** The Springfield Utility Board seeks to order a series of three phase pad mounted transform-

### Ranch House Roof Repair

Roseburg, Or.

**Bid Date/Time:** 5/2/23 2:00pm

**Pre-Bid:** 4/25 10am participants will meet at 13292 North Bank Road, Roseburg, Or. Please RSVP no later than April 24, 2023 at 2:00 p.m. Pacific time.

**Contact:** Anita MacAuley

**Phone:** (503)808-6717

**E-Mail:** amacauley@blm.gov

**Description:** demolition of existing roof system and furnishing and installation of a new roofing system including shingles, underlayment, fastening products, sheet metal flashing, and trim at the Dunning House at the North Bank Habitat Management Area.

### Academy Place Waterline Relocation

Medford, Or.

**Bid Date/Time:** 5/2/23 3:00pm

**Pre-Bid:** Non-Mandatory 4/11 2pm on-site at the intersection of Academy Place and Euclid Avenue.

**Contact:** Kevin Caldwell

**Phone:** 541-774-2469

**E-Mail:** kevin.caldwell@medfordwater.org

**Description:** Asphalt/concrete cutting, trenching, installation of piping, appurtenances and residential service lines, backfill, compaction, and restoration of roadways.



### Outback 2 & Rock Bluff Water Reservoir

Bend, Or.

**Bid Date/Time:** 5/2/23 3:00pm

**Contact:** Michelle Elpi-Trainor

**Phone:** (541) 317-3019

**E-Mail:** melpi-trainor@bendoregon.gov

**Description:** A single contract will be awarded for construction of the Outback 2 and Rock Bluff Water Reservoir Restoration Project. This project involves the rehabilitation of two City water storage reservoirs. Anticipated contract value of \$1,500,000 - \$2,000,000.

### Phase IX Townhomes

Loleta, Ca.

**Bid Date/Time:** 5/2/23 4:00pm

**Pre-Bid:** Non-Mandatory 4/5 2pm on site, Bowie Rd. Loleta, Ca.

**Contact:** Aaron McKinney

**Phone:** (707) 733-1900

**E-Mail:** aaronmckinney@brb-nsn.gov

**Description:** 2-Story duplexes with 1,364 Square foot 3-bedroom apartments with common wall, and 12 sq. ft. covered entrance area at front and rear area of each unit.

Improvements include grading of building pads and adjacent contours, connecting buildings to existing utility stubs and minor modifications to existing concrete sidewalks to connect to new building entrances.

### Chiloquin Fire Station #2 Seismic & Addition

Chiloquin, Or.

**Bid Date/Time:** 5/2/23 4:00pm

**Contact:** Jude Marchessault, Modoc Contracting (GC)

**Phone:** 541-850-1295

**E-Mail:** jude@modoccontracting.com

**Addendum:** 1

**Description:** Project includes: Selective demolition, Interior and exterior remodel and replacement of building systems, Seismic strengthening, Bunk room addition, (Includes ground up construction), Minor Site improvements related to addition construction.

### Slurry Seal Roseburg District 2023

Roseburg, Or.

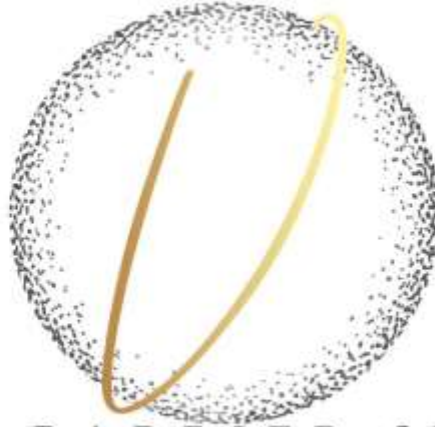
**Bid Date/Time:** 5/3/23 8:30am

**Contact:** Robert Escobar

**Phone:** (541) 440-4274

**E-Mail:** rxescoba@co.douglas.or.us

**Description:** Implement temporary traffic control, perform cold-plane pavement removal, construct asphalt concrete pavement, and install permanent pavement striping and pavement legends.



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## **Earl Hall Re-Roofing Project**

Eugene, Or.

**Bid Date/Time:** 5/3/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/10 11am at Earl Hall, 1327 E. 15th Avenue, meet on the south side of Young.

**Contact:** George Bleekman

**Phone:** 541-346-2419

**E-Mail:** bleekman@uoregon.edu

### **Addendum:1**

**Description:** The Project includes +/- 19,279 GSF complete tearoff and reroofing of the Earl Hall Residence complex, with related miscellaneous work.

## **Mountain View High School Flooring**

Bend, Or.

**Bid Date/Time:** 5/3/23 2:00pm

**Pre-Bid:** Mandatory 4/26 9:15am at Mountain View HS 2755 NE 27th St. Bend, OR

**Contact:** Mike Condon

**Phone:** (541) 355-1172

**E-Mail:** mike.condon@bend.k12.or.us

**Description:** Installation of new flooring and rubber base in cafeteria, classroom and kitchen areas.

## **Crater High School MEP Phase 4**

Central Point, Or.

**Bid Date/Time:** 5/3/23 2:00pm

**Contact:** Jonathan Fisher, S & B James (GC)

**Phone:** 458-209-1670

**E-Mail:** jonathanfisher@sbjames.com

**Description:** Rough & Finish Carpentry, Casework, Metal Fabrications, Gypsum Board Assemblies, Direct-Applied Acoustical Ceilings, Flooring, & Interior/Exterior Painting. MEP, Demo/Abatement, & Roofing have all been pre-selected.

## **OSD Lincoln Middle School Seismic**

Oakland, Or.

**Bid Date/Time:** 5/3/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/19 10am at the front entrance to Lincoln Middle School located at 931 Old Town Loop Rd. Oakland, OR.

**Contact:** Toby DeMasters, McKenzie General Contractors (GC)

**Phone:** 541-343-7143

**E-Mail:** tdemasters@mccmail.biz

**Description:** Seismic rehabilitation of Lincoln Middle School original classrooms and multiuse room. The rehabilitation will be accomplished by means of adding lateral force resisting elements where necessary, by ensuring a proper load path to the foundation element. In conjunction with the lateral system, the diaphragm will be strengthened and new vertical lateral force resisting elements will be constructed.

## **Klamath Co. Crimson ROSE GC**

Klamath Falls, Or.

**Bid Date/Time:** 5/4/23 11:00am



**CONSTRUCTION MANAGEMENT**  
**Central Point School District #6**  
**CRATER HIGH SCHOOL MEP UPGRADE**  
**PHASE 4**  
MEP, Roofing, Demo/Abatement HAVE BEEN PRE-SELECTED  
**Rough & Finish Carpentry, Casework**  
**Metal Fabrications, Gypsum Board Assemblies,**  
**Direct-Applied Acoustical Ceilings, Flooring,**  
**& Interior Painting.**

**BIDS DUE MAY 3, 2023 NO LATER THAN 2PM**

**No Mandatory Job Walk will be held. Individual Job Walks will be held prior to the bid date if requested. To schedule a time please contact PE, JonathanFisher@SBJames.com.**

RFI's/Job Walks: JonathanFisher@SBJames.com  
Bids: bids@sbjames.com

**PH: 458-209-1670      Fax: 541-826-5536**

Project is subject to Oregon BOLI wages posted July 1, 2020, Amended October 1, 2020  
**Thank You.**

We are an equal opportunity Employer requesting bids from qualified M/W/D/VBE/SBE subcontractors and suppliers. 100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000. S+B James will make the final determination. It is the responsibility of each proposer to review the full set of bid documents and include all associated costs in their proposal. Failure to include costs associated with items stated in the bid documents will not constitute grounds for a change order.

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**Pre-Bid:** Mandatory 2/14 10am at the Klamath County Juvenile Department, 3331 Vandenberg Road, Klamath Falls, OR.

**Contact:** Leslie Barlow-Hunter

**Phone:** 541-851-3693

**E-Mail:** lbarlow-hunter@co.klamath.or.us

### **Plan Holders**

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Bogatay Construction

541-882-5370

J & S Construction

541-892-5047

Modoc Contracting

541-850-1295

jude@modoccontracting.com

Adroit Construction

541-482-4098

Scott Lee

scott.dci@fireserve.net

Ryan Demillo

ryand@outlierbuilt.com

Matt Bogatay

mbogatay@bci.us

Josh Hansen

Jude Marchessault

Travis Christian

travis@adroitbuilt.com

### **Addendum:6**

**Description:** The Klamath Co. Juvenile Department invites bids from General Contractors for the KCR Construction Project, which includes demolition of specific portions of the existing facility, clearing the site, and building new structures described in the project.

## **Amazon Headwaters Trail Repair Phase II**

Eugene, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/20 10am at the south Fox Hollow Trailhead at Christensen Road off of Fox Hollow Road.

**Contact:** Noel Dietz

**Phone:** (541)682-6814

**E-Mail:** ndietz@eugene-or.gov

**Description:** replacement of three wooden boardwalks at the south end of the Amazon Headwaters Trail. Replacement fiberglass boardwalks will consist of hollow, pultruded fiberglass structural components and decking with embedded grit for slip resistance. The boardwalks and associated hardware will be provided by the City of Eugene. The contractor shall be responsible for all tools and equipment necessary to transport, fabricate, and install the boardwalks.

## **Oregon St. Baseball Hitting Facility Const.**

Corvallis, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/13 9am in Room A0106 (on the first base side of the stadium, across from the Dixon Recreation Center) at Goss Stadium at 430 Southwest Langton Place, Corvallis, OR.

**Contact:** Shoshana Shabazz

**E-Mail:** ConstructionContracts@oregonstate.edu

**Description:** Constructing a new 9,600 square foot (SF) training /hitting facility for Oregon State University's Baseball team. The programming includes four netted hitting lanes, a weight area, break/meeting room, storage rooms, and a 1,200 SF mezzanine. The building will also have a new steel framed 80' wide by 40' tall batters eye wall attached to the Northwest (NW) corner.

## **Amador Tank Rehabilitation Phase 2**

Crescent City, Ca.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/26 2pm on site, 204 Amador Street, Crescent City, CA.

**Contact:** Andrew Leighton

**Phone:** (707) 464-9506 x229

**E-Mail:** aleighton@crescentcity.org

**Description:** Recoating interior surfaces, disinfection; exterior painting; construction of foundation and anchor bolts, and miscellaneous structural modifications.

## **Marshall High School Building 100 Reno**

Bend, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/26 2pm at Marshall High School, 1291 NE 5th St. Bend, Or.

**Contact:** Mike Condon

**Phone:** (541) 355-1172

**E-Mail:** mike.condon@bend.k12.or.us

**Description:** A full interior renovation, siding work and partial roof replacement.

## **2023 Street Improvement Cherry Street**

Oakridge, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Contact:** James Cleavinger

**Phone:** 541-782-2258

**E-Mail:** cityadministrator@ci.oakridge.or.us

**Description:** A street pavement restoration on Cherry Street from E 1st Street to E 2nd Street, a length of approximately 330 feet. In addition to the pavement, the work will also include an underdrain system to improve drainage.

## **West Main Storm Drain Improvements**

Medford, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Contact:** John Damon

**Phone:** 541-774-2113

**E-Mail:** John.Damon@CityofMedford.org

**Description:** 400 foot removal of curbs; 610 square yards removal of surfacings; 155 square yards removal of walks and driveways; 810 feet 12 inch storm sewer pipe; 800 feet 18 inch storm sewer pipe; 13 each concrete storm sewer manholes; 8 each concrete inlets Type 4A; 9 each concrete inlets Type CG-2; 605 square yards trench resurfacing; 135 square yards cold plane pavement removal; 140 tons aggregate base; 155 tons ACP; 600 foot concrete curb and gutter; 1,400 square foot concrete walks; and 250 square foot pavement bar, type B.

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### Heritage Project Asbestos Villard Hall

Eugene, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/20 2pm. Meet with Owner's Representative between University and Villard Halls.

**Contact:** Jack Burgess

**Phone:** 541-346-2512

**E-Mail:** jburgess2@uoregon.edu

#### **Description:**

Base Bid #1 will include asbestos abatement with materials including floor tile & mastic, gypsum board / joint compound, pipe insulation, fire doors, chalkboard mastic, window glazing compound, and exterior sealants. Base Bid #2 includes demolition of the third floor ceiling and clean up and disinfection of rodent and bat guano from surfaces to remain.



### Heritage Project Asbestos University Hall

Eugene, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Mandatory 4/20 2pm. Meet with Owner's Representative between University and Villard Halls.

**Contact:** Nate Ferguson

**Phone:** 541-346-2901

**E-Mail:** natef@uoregon.edu

#### **Description:**

Base Bid #1 will include asbestos abatement with materials including floor tile, gypsum board / joint compound, pipe insulation, fire doors, and chalkboard mastic.

Base Bid #2 includes demolition of the third floor ceiling and clean up and disinfection of rodent and bat guano from surfaces to remain.

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**Mitch Morrison**

CCB #206517

### Transit Lot Parking Project

Weaverville, Ca.

**Bid Date/Time:** 5/4/23 2:00pm

**Contact:** Andy Pence

**Phone:** 530-623-1365

**E-Mail:** apence@trinitycounty.org

**Description:** Construct a paved parking pad for Trinity County Transit busses, two short paved entrance and exit driveways with automatic gates, and chain link fence around the perimeter.

### Airport Terminal Roof Replacement

Klamath Falls, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** 4/26 11am in the City of Klamath Falls Airport Terminal Conference Room, 3000 Airport Way, Klamath Falls, OR.

**Contact:** Linda Tepper

**Phone:** 541-883-5371

**E-Mail:** ltepper@klamathfalls.city

**Description:** Removal of all existing layers of roofing material, related flashings and trim, and roof mounted equipment/conduit/piping on 8,000 square foot upper roof of terminal building. Installation of new rigid insulation, new 60 mil EPDM self-adhered roof membrane system, related flashing and trim, and reinstall equipment/conduit/piping. The work also includes the construction and installation of new structural pipe supports for mechanical equipment, ducting and screen wall securement.



## **Bradbury Street Sidewalks**

Medford, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Contact:** Dennis Hart

**Phone:** 541-774-2127

**E-Mail:** dennis.hart@cityofmedford.org

**Description:** This project is located on the north side of Bradbury Street from Crater Lake Avenue to Kennedy Elementary within the City of Medford to construct sidewalk, driveway, and curb and gutter, and improvements.

## **Fairground 48 Space RV Park**

Klamath Falls, Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Pre-Bid:** Non-Mandatory 4/10 10am at Klamath County Fairgrounds Office, 3531 South 6th Street, Klamath Falls, OR.

**Contact:** Lani Hickey

**Phone:** (541) 851-9405

**E-Mail:** lani@rc-grp.com

**Addendum:** 1

**Description:** The project is to construct a 48 space RV Park, existing restroom to be remodeled to add ADA showers. All RV spaces require electrical, potable water and sanitary sewer improvements. The park will include stormwater improvements asphalt, concrete, fencing, and landscaping. The contractor will

Ryan Reeves

541-761-9633

ryan@cpipaving.com

Estimator

541-862-2390 Office

541-862-7404 Fax

140 Aggregate Ave. Grants Pass

P.O. Box 220. Murphy, OR 97533

www.cpipaving.com CCB#223574



be responsible for all aspects of demolition and construction necessary for the completion of all work illustrated in the accompanying plan set.

## **I-5 Southern Oregon Bridge Joint Repairs**

Jackson & Douglas Co. Or.

**Bid Date/Time:** 5/4/23 2:00pm

**Contact:** Terri Sinclair-Olson

**Phone:** 541-530-9480

**E-Mail:** terri.sinclair-olson@odot.oregon.gov

**Description:** Various Bridge Joint Repairs at locations along Interstate 5 in Douglas County and Jackson County, Oregon.

## **Gutswurak Student Activities Roof Replace**

Arcata, Ca.

**Bid Date/Time:** 5/4/23 3:00pm

**Pre-Bid:** Non-Mandatory 4/25 10am at the Cal Poly Humboldt Student Health & Counseling (Building 042), 280 Plaza Mall, Arcata, CA.

**Contact:** Addie Dunaway

**Phone:** 707-826-3306

**E-Mail:** Addie.Dunaway@humboldt.edu

**Description:** Demolition of the existing roof surface (GSAC only), removal of ballast rock (GSAC only); installation of new roof surface, installation of fluid applied roofing products, and installation of roof walk pads.

## **Roof Replace Cole Rivers Fish Hatchery**

Jackson Co. Or.

**Bid Date/Time:** 5/7/23 10:00am

**Bidding GC's**

RJS Construction Scott Cerovac

(541) 295-5013 scottcerovac@rjsconst.com

TSI Engineering Inc.

916-571-5731

**Description:** Design and construction of up to 6 low slope single-ply membrane roof replacements at the Cole M Rivers Hatchery. The existing roof systems are at end of life. This work will include demolition and disposal of the existing roof systems, and design and construction of replacement roof systems, on up to 6 buildings. Removal of the existing roof systems will include the decking and insulation. 3 roofs will be required as Base Items and 3 roofs will be included as Optional.



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# VITUS

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**REQUESTING SUBCONTRACTOR PROPOSALS**

Excludes early work (roofing scope).

## Three Rivers School District Fleming Middle School Seismic Retrofit

**Bids Due: Monday, May 8th by 4:00 pm**

Email bids to: [corey@vitusconstruction.com](mailto:corey@vitusconstruction.com)

**Pre-bid Meeting: Friday, April 28, 2023 @ 12:00pm**

6001 Monument Drive, Grants Pass, OR 97526

**\*\*Prevailing Wage Rates Apply\*\***

**Plans will be available at:**

Medford Builders Exchange – Phone# (541) 773-5327

Daily Journal of Commerce – Phone# (503) 274-0624

Douglas Plan Center – Phone# (541) 440-9030

**Electronic Docs:** email [office@vitusconstruction.com](mailto:office@vitusconstruction.com) for a Dropbox link

Vitus Construction Inc. is an equal opportunity employer and requests sub-bids from all interested firms including minority, women, disadvantaged, disabled veterans and emerging small business enterprises. Vitus Construction Inc is committed to a drug-free work site.

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CCB#63643



# VITUS

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**REQUESTING SUBCONTRACTOR PROPOSALS**

**FOR EARLY WORK PACKAGE: ROOFING SCOPE**

## Three Rivers School District Fleming Middle School Seismic Retrofit **EARLY WORK PACKAGE: ROOFING SCOPE**

**Bids Due: Monday, May 8th by 4:00 pm**

Email bids to: [corey@vitusconstruction.com](mailto:corey@vitusconstruction.com)

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**Electronic Docs:** email [office@vitusconstruction.com](mailto:office@vitusconstruction.com) for a Dropbox link

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CCB#63643

### Fleming Middle School Seismic Retrofit

Grants Pass, Or.

**Bid Date/Time:** 5/8/23 4:00pm

**Contact:** Corey Vitus, Vitus Construction (GC)

**Phone:** 541-855-7177

**E-Mail:** [corey@vitusconstruction.com](mailto:corey@vitusconstruction.com)

**Description:** Project includes selective demolition, new interior and exterior finishes, ceilings and lighting fixtures, casework and miscellaneous patchwork of finishes. This project EXCLUDES the early work roofing scope.

### Fleming MS Early Work Roofing Scope

Grants Pass, Or.

**Bid Date/Time:** 5/8/23 4:00pm

**Contact:** Corey Vitus, Vitus Construction (GC)

**Phone:** 541-855-7177

**E-Mail:** [corey@vitusconstruction.com](mailto:corey@vitusconstruction.com)

**Description:** Modified bituminous roofing membrane, conventional application, Vapor retarders Cover boards, Base flashings, Roofing cant strips, accessories, roofing expansion joints, and walkway pads.

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Washington

3203 NE 65th Street, Space 2  
Vancouver, WA 98663  
Office: (360) 718-8604

**East Evans Creek Road  
Wimer Improvements**

Jackson Co. Or.

**Bid Date/Time:** 5/9/23 10:00am

**Contact:** Colton Minton

**Phone:** 541-774-6201

**E-Mail:** MintonCD@jacksoncounty.org

**Addendum:**1

**Description:** Work includes grading, storm drainage, paving, and permanent durable pavement markings.

**Ashland Armory ASLEP Project DBC**

Ashland, Or.

**Bid Date/Time:** 5/9/23 11:00am

**Contact:** Samuel A. Goff

**Phone:** 971-355-4167

**E-mail:** samuel.a.goff.nfg@army.mil

**Description:** The Oregon Military Department is seeking a Design-Build Contractor (“DBC” or “Contractor”) to provide Project management, design, review, value engineering, construction, testing, inspection, and commissioning of the Ashland Armory ASLEP / REEP Project including but not limited to, selective demolition,

removal of hazardous material / abatement and disposal, material recycling, renovations of existing and additions of new facilities, structures, buildings, and infrastructures, both on and off site, as may be necessary to remodel, replace and expand the facilities at the site, bring the facility to current code, and extending the useful life of the facility by a minimum of an additional 25 years.

**Cock Robin Island Storm Damage Repair**

Humboldt Co. Ca.

**Bid Date/Time:** 5/9/23 2:00pm

**Contact:** Matthew Seno

**Phone:** 707-445-7377

**E-Mail:** pwengineering@co.humboldt.ca.us

**Addendum:**1

**Description:** The work to be done consists of traffic control systems, rock buttresses with biostabilization, rebuilding the roadway, and erosion control items. The Engineer’s Estimate for this work is: \$310,803.

**SEAP Pump Station Project**

Bend, Or.

**Bid Date/Time:** 5/9/23 3:00pm

**Contact:** Dan Galanaugh

**Phone:** 541-385-6677

**E-Mail:** dgalanaugh@bendoregon.gov

**Description:** The Project is using a Progressive Design-Build (PDB) project delivery method. The Project generally includes improvements as proposed within the Southeast Expansion Area, which is located in Deschutes County, within the City’s Urban Growth Boundary (UGB). The major Project components include the following:

1. Public sewer pump station;
2. Discharge force main(s);
3. Conveyance gravity mains

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**LIGHTHOUSE — EXTERIOR PACKAGE**

Project Location: WHITE CITY, OREGON  
Bid Date: May 10, 2023, 2 PM

Send RFI's to: kylewilkins@sbjames.com and  
quinceezoller@sbjames.com

Send Bids to: bids@sbjames.com

PH: 541-826-5668 Fax: 541-826-5536

**All bids must be submitted by MAY 10 @ 2 P.M.**

Thank You.

We are an equal opportunity Employer requesting bids from qualified M/W/D/V/BE/SBE subcontractors and suppliers.

**Mae Richardson Elementary  
Fencing Rebid**

Central Point, Or.

**Bid Date/Time:** 5/9/23 2:00pm

**Pre-Bid:** Mandatory 4/24 10am at Mae Richardson Elementary 200 West Pine St. Central Point

**Contact:** Matt Robinson

**Phone:** (541)494-6245

**E-Mail:** Matt.Robinson@otak.com

**Description:** Demolition and removal of existing fencing; general excavation; concrete footings; new chain link fencing; new decorative steel fencing; gates; and access controls. Drawings for the Project are part of the ITB. Work by the District will include required Planning and Building Permit Fees; landscaping directly impacted by the Work; and irrigation directly impacted by the Work.

**Solar Campus Project**

Ashland, Or.

**Bid Date/Time:** 5/10/23 2:00pm

**Pre-Bid:** Mandatory 4/24 3:30pm at Ashland Middle School, 100 Walker Ave., Ashland, OR.

**Contact:** Mike Freeman

**Phone:** 541-499-7996

**E-Mail:** mike.freeman@hmkco.org

**Description:** Adding a new ground-mounted solar array to provide additional electricity to the school, with a new gravel service drive.

**Repair Taxiway Delta Kingsley Field**

Klamath Falls, Or.

**Bid Date/Time:** 5/10/23 2:00pm

**Pre-Bid:** Mandatory 4/26 10am at Kingsley Field, 221 Wagner St Suite 16, Klamath Falls, OR.

**Contact:** Nathan Brumfield

**Phone:** (971) 355-4237

**E-mail:** nathan.brumfield@omd.oregon.gov

**Description:** Pave approximate area of 440 X 75 Sq Ft (3675 SY) of asphalt pavement. Contractor to re-densification of existing base (re compact existing base and install 4" of compacted asphalt in two 2" lifts compacted to ODOT standards. Install a new 6" center line marking approximately 440 LF IAW airfield striping requirements. The Contractor shall submit a construction schedule and material submittal for approval prior to construction. The contractor will clean-up and dispose of all debris at the end of each workday. The contractor shall provide as-built drawings that are to-scale and which accurately record all construction efforts.

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**Lighthouse Exterior Package**

White City, Or.

**Bid Date/Time:** 5/10/23 2:00pm

**Contact:** Kyle Wilkins

**Phone:** 541-821-3454

**E-Mail:** kylewilkins@sbjames.com

**Description:** Demo existing siding/roofing/ windows, new exterior envelope, WRB, flashing, metal stud framing/ drywall/ insulation at exterior walls, re-roof, repair existing skylights and sawtooth windows, replace cladding, storefront and exterior doors on office portion of building; repair and repaint existing cladding, repair existing roofing, skylights, and sawtooth windows on manufacturing portion of building; install (6) new downspouts to match existing; install exterior signs and associated electrical. This is a non-prevailing wage project.



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**Project Location: Grants Pass, Oregon**

**Bids Due: May 10, 2023**

RFI's: [timbowden@sbjames.com](mailto:timbowden@sbjames.com) Bids: [bids@sbjames.com](mailto:bids@sbjames.com)  
 PH: 541-414-1310 Fax: 541-826-5536

Thank You.

We are an equal opportunity Employer requesting bids from qualified M/W/D/V/BE/SBE subcontractors and suppliers. 100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000. S+B James will make the final determination. It is the responsibility of each proposer to review the full set of bid documents and include all associated costs in their proposal. Failure to include costs associated with items stated in the bid documents will not constitute grounds for a change order.

OR CCB: 167945 [www.sbjames.com](http://www.sbjames.com) CA LIC: 993925

**Kitchen Improve Whiteaker Head Start**

Eugene, Or.  
**Bid Date/Time:** 5/10/23 2:30pm  
**Pre-Bid:** Mandatory 4/24 11am at the Whiteaker Head Start Community Center Facility, 21 N. Grand St., Eugene, OR.

**Contact:** Noel Dietz  
**Phone:** (541)682-6814  
**E-Mail:** [ndietz@eugene-or.gov](mailto:ndietz@eugene-or.gov)

**Description:** Modification of walls, foundation, exterior walls, and construction of a walk-in cooler/freezer. It is intended that work will commence as soon as reasonably possible.

**Simpson Community CM/GC**

Bend, Or.  
**Bid Date/Time:** 5/10/23 5:00pm

**Contact:** Gina Franzosa  
**Phone:** 541-550-7691  
**E-Mail:** [gina@korlandtrust.org](mailto:gina@korlandtrust.org)

**Description:** CM/GC services for construction of 40 environmentally sustainable and permanently affordable homes on an approximately 3.3 ac parcel on Simpson Avenue in Bend. The scope of work also includes on-site and off-site infrastructure improvements. Respondents should have experience with both affordable housing and sustainable home construction.

**Siskiyou Community Health Center GP**

Grants Pass, Or.  
**Bid Date/Time:** 5/10/23

**Contact:** Bidding General Contractors

S & B James Tim Bowden  
 541-414-1310 [timbowden@sbjames.com](mailto:timbowden@sbjames.com)

Adroit Construction Rachael Fullenwider  
 541-482-4098 [bids@adroitbuilt.com](mailto:bids@adroitbuilt.com)

Vitus Construction Corey Vitus  
 541-855-7177 [corey@vitusconstrucion.com](mailto:corey@vitusconstrucion.com)

**Description:** Tenant improvement administration phase of multi story building.

**Malin Elementary School Roof Replace**

Malin, Or.  
**Bid Date/Time:** 5/11/23 2:00pm  
**Pre-Bid:** Non-Mandatory 4/20 3:30pm pm at the entry of Malin Elementary School, 2153 3rd St., Malin, OR.

**Contact:** Steven Davidson  
**Phone:** 541-884-7421  
**E-Mail:** [stevend@zcsea.com](mailto:stevend@zcsea.com)

**Description:** Project consists of two different roof alterations with a portion being roof replacement and a portion being getting roof recovering. The Base bid is for new TPO recovering over existing single layer of EPDM per plan locations. Also remove existing TPO and hot roof layers down to existing decking and install new TPO roofing as a replacement. Alternate #1 is removing all existing TPO, hot roof, and EPDM layers down to existing decking and install new R-30 continuous rigid insulation and TPO roofing as replacement of the entire roof.



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### **Briscoe School Roof Replacement**

Ashland, Or.

**Bid Date/Time:** 5/11/23 2:00pm

**Contact:** Scott Fleury

**Phone:** 541-488-5587

**E-Mail:** scott.fleury@ashland.or.us

#### **Description:**

- Acquisition of permits and completion of Asbestos Awareness Training
- The removal of 30,000 square feet of existing roofing, 760 linear feet of parapet cap flashing, and appurtenances. At least three layers of roofing are believed to be present.
- The inspection and repair of damaged wood decking and visible structural wood.
- The installation of a new insulation, coverboard, PVC membrane roof, and appurtenances.
- Replacement of damaged parapet cap flashing on an as-needed basis, and extension of a downspout.

### **Horn Creek Channel Improvements**

Central Point, Or.

**Bid Date/Time:** 5/11/23 2:00pm

**Contact:** Matt Samitore

**Phone:** 541-664-3321

**E-Mail:** Matt.Samitore@centralpointoregon.gov

**Description:** This project consists of approximately 210 linear feet of stream restoration work within Horn Creek.

1. Implement temporary traffic control
2. Implement erosion and sediment control measures
3. Clearing and grubbing
4. Abandonment of Existing Culvert
5. Excavation, Grading, and Backfill
6. Install Rip Rap Slope Protection
7. Planting and Seeding

### **Optimization Study & Asset Management**

Ashland, Or.

**Bid Date/Time:** 5/11/23 2:00pm

**Contact:** Scott Fleury

**Phone:** 541-488-5587

**E-Mail:** scott.fleury@ashland.or.us

**Description:** The purpose of the project is to development of a sound, actionable, and fiscally responsible facilities plan that supports the entire City government organization by providing safe and inviting work environments that meet the varying operational needs of all City Departments.

### **Miller Elementary Parking Lot Upgrade**

Bend, Or.

**Bid Date/Time:** 5/11/23 2:00pm

**Pre-Bid:** Mandatory 5/3 10:15am at the WE Miller Elementary School front parking lot, 300 NW Crosby Dr. Bend, OR.

**Contact:** Mike Condon

**Phone:** (541) 355-1172

**E-Mail:** mike.condon@bend.k12.or.us

**Description:** Reconfigure main parking lot at WE Miller Elementary School to improve traffic flow.

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Grant Puhl  
Owner  
Office: 541-727-7334

riverlineconstruction@gmail.com  
CCB# 217405

### **Irrigation Project Ashland SD**

Ashland, Or.

**Bid Date/Time:** 5/11/23 2:00pm

**Pre-Bid:** Mandatory 4/27 11am at the Willow Wind Community Learning Center, 1497 E Main St. Ashland, OR.

**Contact:** Josh Whitaker

**Phone:** 541-601-3638

**E-Mail:** josh.whitaker@hmkco.org

**Description:** Irrigation restoration and improvements at Willow Wind Community Learning Center, Helman Elementary School, and Ashland Middle School.

### **Gilchrist School Roof Recover**

Gilchrist, Or.

**Bid Date/Time:** 5/11/23 2:30pm

**Pre-Bid:** Non-Mandatory 4/21 10am at the entry of Gilchrist School, 201 Mountain View Dr., Gilchrist, OR.

**Contact:** Steven Davidson

**Phone:** 541-884-7421

**E-Mail:** stevend@zcsea.com

**Description:** Project consists of two different roof alterations with a portion being roof replacement and a portion being getting roof recovering. Base bid is new TPO recovering over existing single layer of EPDM. Alternative #1 is to remove all existing roof layers to existing decking and install new TPO roofing replacement.

### **Engineering Services Amazon Creek Concrete Channel**

Eugene, Or.

**Bid Date/Time:** 5/11/23 2:30pm

**Contact:** Noel Dietz

**Phone:** (541)682-6814

**E-Mail:** ndietz@eugene-or.gov

**Description:** Engineering consulting services to assess structural integrity and hydraulic capacity of the Amazon Creek channel, approximately 1.2 miles of a reinforced, concrete lined channel including thirteen bridge/culverts utilized by vehicles, pedestrians, and bicycles.



# Global Pacific

## Environmental Incorporated



Asbestos Abatement



Mechanical Insulation



Demolition



Lead Abatement



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Mike Ragan


Cell: 541-292-3796

Office: 541-830-3900

[mike@globalpacific.info](mailto:mike@globalpacific.info)

[rylee@globalpacific.info](mailto:rylee@globalpacific.info)





**CONSTRUCTION MANAGEMENT**  
**8425 Agate Road, White City OR 97503**  
 OR CCB: 167945      [www.sbjames.com](http://www.sbjames.com)      CA LIC: 993926

**Central Point School District #6  
 SCENIC MIDDLE SCHOOL MEP  
 REMODEL PH 4**

**MEP Trades Pre-Selected**  
 Demolition, Masonry, Structural Steel,  
 Metal Fabrication, Carpentry, Insulation, Roofing,  
 Sheet Metal Flashings & Siding, Roof Access Hatch,  
 Gypsum Assemblies, Acoustic Ceilings, Painting

**BIDS DUE May 15, 2023 NO LATER THAN 2PM**

RFI's: [brandonmartin@sbjames.com](mailto:brandonmartin@sbjames.com)  
 Bids: [brandonmartin@sbjames.com](mailto:brandonmartin@sbjames.com)  
**PH: 541-690-7835      Fax: 541-826-5536**  
 Project is subject to Oregon BOLI wages posted July 1, 2020,  
 Amended October 1, 2020  
 Thank You.

We are an equal opportunity Employer requesting bids from qualified  
 M/W/D/V/B/E/S/B/E subcontractors and suppliers.

**100% Payment/Performance Bonds may be required for subcontracts that are in excess of \$150,000.  
 S+B James will make the final determination.**

It is the responsibility of each proposer to review the full set of bid documents and include all  
 associated costs in their proposal. Failure to include costs associated with items stated in the bid  
 documents will not constitute grounds for a change order.

BONDED & INSURED      CCB# 114011



**RESIDENTIAL • COMMERCIAL**

**BRYAN CAMARENA**  
[AZTEC.STUCCO@HOTMAIL.COM](mailto:AZTEC.STUCCO@HOTMAIL.COM)      Call: 541-840-4948

**Replace HVAC Units in Park Buildings**

Cave Junction, Or.

**Bid Date/Time:** 5/15/23 5:00pm

**Contact:** Alanna Gardner

**Phone:** 415-858-9668

**E-Mail:** [alanna\\_gardner@nps.gov](mailto:alanna_gardner@nps.gov)

**Description:** removal and replacement of several HVAC units at various buildings located at the park headquarters area (Duplex, Quarters 5 and Administration), as well as the Illinois Valley Visitor Center located in Cave Junction, Oregon.

**Douglas Hall HVAC Replace**

Roseburg, Or.

**Bid Date/Time:** 5/16/23 2:00pm

**Pre-Bid:** Mandatory 4/13 3pm at the Douglas County Fairgrounds Business Office 2110 SW Fear Street Roseburg, OR.

**Contact:** Dan Hults

**Phone:** 541-957-7010

**E-Mail:** [drhults@co.douglas.or.us](mailto:drhults@co.douglas.or.us)

**Addendum:1**

**Description:** Replacing the current four air handlers/heating units at Douglas Hall, located at the Douglas County Fairgrounds, with up to four new energy efficient HVAC units with both heating and air conditioning.

**Douglas Hall Roof Project**

Roseburg, Or.

**Bid Date/Time:** 5/16/23 2:00pm

**Pre-Bid:** Mandatory 4/20 3pm at the Douglas County Fairgrounds Business Office, located at 2110 SW Fear Street, Roseburg, OR.

**Contact:** Dan Hults,

**Phone:** 541-957-7010

**Email:** [drhults@co.douglas.or.us](mailto:drhults@co.douglas.or.us)

**Description:** Replacement of the roof at Douglas Hall, located at the Douglas County Fairgrounds.

**Design of Covered Ambulance Parking**

Orleans, Ca.

**Bid Date/Time:** 5/12/23 5:00pm

**Pre-Bid:** Contact Jack Lantz 530-493-1600 ext. 2060, [jlantz@karuk.us](mailto:jlantz@karuk.us) to schedule site visit.

**Contact:** Emma Lee Perez

**Phone:** 530-493-1600 ext. 2017

**E-Mail:** [emmaleeperez@karuk.us](mailto:emmaleeperez@karuk.us)

**Description:** Design and development of approved plans, for construction of covered ambulance parking in Orleans Ca. Parking structure will be used for access and egress providing adequate protection from wind and weather.

**Scenic Middle School MEP  
 Remodel Phase 4**

Central Point, Or.

**Bid Date/Time:** 5/15/23 2:00pm

**Contact:** Brandon Martin, S & B James (GC)

**Phone:** 541-690-7835

**E-Mail:** [brandonmartin@sbjames.com](mailto:brandonmartin@sbjames.com)

**Description:** Trades include: demolition, structural steel, metal fabrication, carpentry, insulation, roofing, sheet metal flashings & siding, roof access hatch, gypsum assemblies, acoustic ceilings, painting.

STORMWATER STRUCTURES - MANHOLE PIPE - UTILITY VAULT

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SEPTIC TANKS - HEAD & RETAINING WALLS - CUSTOM PRECAST

**Lane Co. Courtroom Digital Modernization**

Eugene, Or.  
**Bid Date/Time:** 5/16/23 2:00pm  
**Pre-Bid:** Mandatory 4/25 3pm 125 E 8th Ave. Eugene, OR.

**Contact:** Richard Ward  
**Phone:** 541-682-3472  
**E-Mail:** Richard.WARD@lanecountyor.gov

**Description:** The Project consists of a technological upgrade to the Lane County Courthouse courtrooms including monitors, speakers, cameras, and associated cable routing and server upgrades and the associated mounting with minor alterations to finishes as required.

**Vegetated Stormwater Facility Maintenance**

Eugene, Or.  
**Bid Date/Time:** 5/16/23 2:30pm  
**Pre-Bid:** Mandatory 5/1 2pm and 5/3 2pm. Meet on the multi-use path at the intersection of West 12th Ave. & Wallis St. Proposers must attend one of the two meetings.

**Contact:** Noel Dietz  
**Phone:** (541)682-6814  
**E-Mail:** ndietz@eugene-or.gov

**Description:** Provide on-call services for vegetation maintenance and other related services at Eugene's public vegetated stormwater facilities located in the right-of-way and or on other City owned lands.

**USFWS K Falls Ph III Sucker Fish Hatchery**

Klamath Falls, Or.  
**Bid Date/Time:** 5/17/23 2:00pm

**Contact:** Karl Lautzenheiser  
**Phone:** 360-608-2843  
**Email:** karl\_lautzenheiser@fws.gov

**Addendum:8**

**Description:** The proposed project involves the construction of a new fish sucker fish hatchery located on Lower Klamath Lake Road in Klamath Falls, Oregon. The proposed project will be located on land that is owned by a private party and leased to the U.S. Fish and Wildlife Service for the project.

**Jackson Co. Transition Center Office Remodel**

Phoenix, Or.  
**Bid Date/Time:** 5/17/23 2:00pm  
**Pre-Bid:** Mandatory 5/2 11am. Meet in the parking lot at the South end by HWY 99 at 5505 N Pacific Hwy, Phoenix, OR.

**Contact:** Adam Trautman  
**Phone:** 541-774-6974  
**E-Mail:** trautmah@jacksoncounty.org

**Description:** Demolition of electrical, HVAC, flooring, etc. Contractor is responsible for removal of old materials. New walls, ceiling, paint, carpet, case-work, doors, windows, sound insulation, Electrical, Plumbing, and HVAC.



**New Community Rec Center**

Redmond, Or.  
**Bid Date/Time:** 5/17/23 2:00pm  
**Pre-Bid:** Mandatory 4/26 1pm at the Redmond City Hall, Room 207, located at 411 SW 9th St. Redmond, OR.

**Contact:** Chad Franke  
**Phone:** 503-508-7522  
**E-Mail:** chad.franke@hmkco.org

**Description:** The construction of an approximately 74,000 sq. ft. recreation facility that is planned to include both a competitive pool and leisure pool, locker rooms, gymnasium, exercise facilities, group fitness rooms, special event spaces, offices and other administrative/support spaces, and parking lots. Other amenities planned may include outdoor sports field, sport courts, playgrounds, and walking paths.

**SWOCC Coaledo & Sumner Hall Reno**

Coos Bay, Or.  
**Bid Date/Time:** 5/18/23 1:00pm  
**Pre-Bid:** Mandatory 4/20 1pm at the front entrance of the Student Recreation Center (next to the football field) 1988 Newmark Ave. Coos Bay, OR.

**Contact:** Nichelle Clubb  
**Phone:** 541-888-7206  
**E-Mail:** nichelle.clubb@socc.edu

**Addendum:1**

**Description:** Building Improvements to Coaledo Hall and Sumner Hall within the Southwestern Oregon Community College Campus. The existing Coaledo Hall will be renovated to create new labs for Forestry / Sustainable Agriculture and Technology. Sumner Hall will be renovated to create news labs for Dental Assisting and Paramedicine.

## **Runway Protection Zone Security Fencing**

Redmond, Or.

**Bid Date/Time:** 5/18/23 2:00pm

**Pre-Bid:** Non-Mandatory 5/10 2pm at the Redmond Municipal Airport –Snow Removal Equipment Building, 1300 SE USFS Dr, Redmond OR.

**Contact:** Cory Kesler

**Phone:** (406) 495.3487

**E-Mail:** ckesler@m-m.net

### **Description:**

- 7840 linear feet of 7' tall chain link fence with 12" Barbed Wire
  - 12,364 square yards of service road
  - 3.25 acres of fence line clearing
- The City estimates the cost of improvements at \$780,000

## **Klamath River Resort Inn**

Happy Camp, Ca.

**Bid Date/Time:** 5/19/23 5:00pm

**Contact:** Emma Lee Perez

**Phone:** 530-493-1600 ext. 2017

**E-Mail:** emmaleeperez@karuk.us

### **Description:**

- Upgraded and upsized laundry and janitorial area
- Updated heating and ventilation
- Redesign of common and support areas to allow for occupant separation
- Tankless water heaters
- Replacement windows
- New gutters
- New roof
- Incorporation of a generator

## **Rogue Valley Mobile Park**

Medford, Or.

**Bid Date/Time:** 5/19/23 5:00pm

**Contact:** Dan Christensen

**Phone:** 530-320-7759

**E-Mail:** ccdc1220@gmail.com

**Description:** Re-build of mobile home park destroyed in 2020 Alameda fire. Part of the 5 1/2 acre site re-built by FEMA needs reconfiguration, with the remainder still needing to be rebuilt. Majority of work includes sitework and utilities. Electrical has been pre-selected. Site is available for viewing any time.

## **Pavement Management Slurry Seals**

Roseburg, Or.

**Bid Date/Time:** 5/23/23 2:00pm

**Contact:** Rick Castle

**Phone:** 541-492-6730

**E-Mail:** rcastle@cityofroseburg.org

**JASON STUBNA**

Senior Technical Sales Manager

727.401.1898

Jason@FullForceSolutions.us

FullForceSolutions.us



FiberForce | DuraForce

**Description:** Construction of approximately 29,912 square yards of asphalt emulsion slurry seal. The surface treatment shall be an asphaltic emulsion slurry seal consisting of crushed aggregate, emulsified asphalt, fillers and additives, which are machine, applied.

## **ARPA Public Infrastructure Affordable Housing Phase 2**

Grants Pass, Or.

**Bid Date/Time:** 5/31/23 3:00pm

**Contact:** Mark Trinidad

**Phone:** (541) 450-6062

**E-Mail:** mtrinidad@grantspassoregon.gov

**Description:** The City of Grants Pass is soliciting sealed written proposals from residential developers to incentivize the development of affordable housing through a public-private partnership where the City contributes ARPA funds for the design and/or extension of public infrastructure (i.e. water, sewer, transportation).

The ideal qualified residential developer will either own land or can demonstrate a clear ability to acquire land within the Grants Pass Urban Growth Boundary that has strong residential development potential for at least 20 dwelling units. Proposers will need to demonstrate proven success in obtaining funding to construct similar sized projects within the last five (5) years. Priority will be given to neighborhoods where development potential is constrained and/or there is some barrier to extending public sewer, water, stormwater, or street infrastructure to serve the area.

## **ITB Communications Site Upgrades**

Jackson Co. Or.

**Bid Date/Time:** 6/1/23 12:00pm

**Pre-Bid:** Mandatory 4/20 10am via Zoom

**Contact:** Jody Hathaway

**Phone:** 541-774-5062

**E-Mail:** jody.hathaway@ecs0911.com

**Description:** Equipment upgrades and additions to five different emergency communications locations in Jackson County. Amenities needed include pre-constructed 12x16 equipment shelters, generators, propane tanks, equipment racks, and cabinets.

# Medford Builders Exchange

2330 Crater Lake Avenue

Medford, Oregon 97504

**DATED MATERIAL**

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